

## South Florida Fair Youth Market Buyers

### 2009 STEER BUYERS

Sugarcane Growers Cooperative  
King Ranch  
Publix Supermarkets  
Sunshine Aluminum  
US Sugar  
Whitworth Farms  
Dubois & Son, LLC  
Barnes Family  
C & L Ranch  
Chaz Equipment  
Dan & Renee Lampman  
Dave DeMay  
Dorothy Harrington  
Magnum Steel  
Maryanne Miles  
Michael Brown  
Quality Turf of Okeechobee  
Ritchie Bros Auctioneers  
Roma Service and Air  
Rusty's Portable Sandblasting  
SK Services  
Silver King Farm  
Syfrett Feed Company  
Thundercross BMX Park  
William J Wallace PA

PLEASE SUPPORT  
THOSE WHO  
SUPPORT  
OUR  
YOUTH MARKET  
EXHIBITORS

### 2009 HOG BUYERS

King Ranch  
Consolidated Citrus  
Publix Supermarkets  
Sunshine Aluminum  
US Sugar  
Seminole Tribe - David Cypress  
Seminole Tribe - Elaine Aguilar  
Seminole Tribe - Richard Osceola  
Syfrett Feed Company  
4-L Cattle Company  
AA Janitorial Services  
Acree Investment  
Albritton Fruit Company  
Bedner Growers  
Chaz Equipment  
Cheryl Fusco  
Chillin Feed/Monitech Security  
Clarissa Marie Randolph  
Coastline Landscape  
Community Animal Hospital  
Dan Steinberg  
Driggers Construction/ Wilkes Cattle  
Dubois & Son LLC  
EJ Billie & J-Wayco Memorial Fund  
Flavor First Growers  
Growers Management Inc.

J n J Ranch  
Justin Aldridge & Jeanne Billie  
Madsen Barr  
Michael Fox  
Orsenigo Farms  
Palm Beach Co. Farm Bureau  
Patrick B Meeds  
Pat Albanese & Larry Ferazzoli  
Performance Napa LLC  
Premier Land Services  
Quality Turf of Okeechobee  
RC Hatton, Inc.  
Ralph Towell  
Roma Service and Air  
Rusty's Portable Sandblasting  
Smedley Agricultural Fencing  
Sod Sensations  
Town and Country  
Town & Country Feed  
Tradesman Quality Plastering  
Thundercross BMX Park  
Two and One Ranch  
TY Pierce  
Wantman Group  
Wedgworth Farms  
Whitworth Farms

**SOUTH FLORIDA FAIR YOUTH MARKET PROGRAM**  
**YOUTH ALL BREED MARKET STEER SHOW**  
**SATURDAY, JANUARY 23, 2010**  
**(Beginning at 9:00 a.m.)**  
**Rules & Regulations**

Youth eligible for Market Animal Shows must reside in one of the following counties:

BROWARD, CHARLOTTE, COLLIER, DADE, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE,  
MANATEE, MARTIN, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE OR SARASOTA.

The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand: the purpose and importance of ethics in youth livestock projects, proper animal handling and management and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, IFAS.

1. Exhibitors cannot be under the age of 8 or over the age of 18 as of January 1, 2010. Exhibitors must, also, be attending school or be enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible.
2. All steers must be dehorned.
3. Exhibitors must have a major role in the feeding and caring program of the animals.
4. **ALL ENTRY FORMS MUST BE POSTMARKED ON OR BEFORE SEPTEMBER 1.** Mail entry forms to: LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR/P.O. BOX 210367/WEST PALM BEACH, FL 33421-0367  
Pictures of both sides of the animal must be attached to the form. All animals must be weighed by a South Florida Fair Livestock Committee member(s). Weigh-in must be on a State of Florida, Department of Agriculture certified scale. Weight will be certified by a Livestock Committee member(s) and a proper entry form presented by the exhibitor, or the exhibitor will be disqualified. It is the responsibility of each exhibitor to contact one of the three committee members listed for the date, time, and location for weigh-in  
Contact: Craig Elmore at 561/734-2164 - Keith Pearce at 863/634-7007  
Susan Wilson at 772/473-0270
5. Steer weight at initial weigh-in must be a minimum of 650 pounds. There will be a rate of gain contest. All steer(s) will be entered in the State carcass contest, if held.
6. Upon signing your entry form, you agree to abide by the International Association of Fairs & Expositions (IAFE) National Code of Show Ring Ethics.
7. Only one market animal per exhibitor.
8. Each exhibitor must write a minimum of **FIVE (5)** buyers letters with **TWO (2) NEW BUYERS**. The letter must include names and addresses of buyers. **The ORIGINAL LETTERS must be sent to the fair with self-addressed stamped envelopes BY DECEMBER 1ST. Failure to comply will result in NOT being able to show or sell your animal.**
9. \*A minimum of 35 market steer and 75 market swine will be sold, subject to sufficient entries. Subject to the final decision of the Livestock Committee, the total number of animals sold in each division may be limited. A determination of limitation for sale if any, in each category will be decided within two (2) weeks of the entry deadline. Should the limitation of number of animals to be sold occur, those animals with the lowest score in each category, using the judges grading system, will be eliminated first.
10. The animal being entered must be at the fairgrounds between 2:00 pm and 4:00 pm, Thursday, January 21, 2010 for weigh-in. No animal will be allowed to UNLOAD until the State Veterinarian or designate has checked health papers.
  - (a) ANIMALS WILL BE WEIGHED ONE (1) TIME AND ONE TIME ONLY!
  - (b) Market steer and market hogs will undergo a sonogram at weigh-in.
  - (c) Steers will be divided into classes according to final weight.
11. The steer must weigh a minimum of 1000 POUNDS (scale weight) AT WEIGH-IN ON 1/21/10 to show/sell and have gained a minimum of 2.00 POUNDS PER DAY FROM INITIAL WEIGH-IN DATE. Any steer not making weight will be disqualified from the show and sale. The animals disqualified must be immediately removed from the fairgrounds.
12. All steer(s) weighing over 1300 pounds will be sold as 1300 pound steer(s).
13. Exhibitors must present at final weigh-in a health certificate and a certificate signed by a veterinarian stating that all milk teeth are in place. The health certificate and milk teeth certificate must not be dated more than 30 days prior to weigh-in. A designated South Florida Fair ear tag must be in the steer's RIGHT EAR and tag number shown on health certificate. Note: All exhibitors will receive six (6) exhibitor's passes (1 for each parent for 2 days and 1 for exhibitor for 2 days) and one parking pass.
14. **Market prices will be posted at the final weigh-in for both market steers and hogs.**
15. Tuberculin and brucellosis testing is not required on steer(s) entering market steer show only.
16. NO CHEMICALS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A LETTER.
17. It is required that exhibitor and parent sign drug certification form at check-in prior to acceptance for show and sale.
18. Drug tests will be given at the discretion of the Livestock Committee. No drugging of animals is permitted. Drugging will result in disqualification, removal, and forfeiture of premiums.

\* **Rule currently under review.**

**NEW INFORMATION IS HIGHLIGHTED**

19. Exhibitor must be able to handle his/her steer by himself in the ring and with no more than two adults assisting outside the ring at final weigh-in time or the animal will be disqualified. This will be enforced by the Livestock Committee.
20. All animals that qualify at final weigh in will be SOLD at Auction. **All market animals MUST go to slaughter. NO exceptions.**
21. Steer will be sold in the order in which they place.
22. *All animals are subject to DNA verification by South Florida Fair Livestock Committee. Any animal failing DNA verification will be disqualified and all proceeds forfeited. Any exhibitor found in violation of this rule will be permanently banned from participation in South Florida Fair livestock programs.*
23. Animals and stall area must be well maintained until departure of the animal. There will be a \$50.00 fine per day for each violation to be deducted from the sales proceeds. Please bring your own cleaning implements. No fans or tack boxes in the aisle way. Area must be inspected by a Livestock Committee member before you will be released from the Fair.
24. **GROOMING FOR THE SHOW:** There will be a fenced designated area for grooming. Junior exhibitors and ONE immediate family member only will be allowed in this area. Intermediate and Senior exhibitors will groom alone, and ONE immediate family member only will be allowed to give verbal assistance from outside the fenced area. The designated grooming area will be monitored by members of the Livestock Committee.
25. Exhibitors will be clean and neatly dressed. Exhibitors will wear long pants, buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code as determined by the Livestock Committee may lead to disqualification.
26. **THERE WILL BE A MANDATORY EXHIBITOR/PARENT MEETING AT 6:00 p.m. THURSDAY, JANUARY 21st IN THE LIVESTOCK PAVILION. Exhibitor's sign MUST be in place for this meeting.**  
Exhibitors will turn in their COMPLETED RECORD BOOKS at the mandatory meeting on Thursday, January 21st at 6:00 p.m. Record books will be judged on a points scale and premiums will be paid for the blue and red ribbons. Record Books will be provided by the South Florida Fair and available online at [www.southfloridafair.com](http://www.southfloridafair.com)
27. In addition to the 5% deduction from the final check for expenses the exhibitor will be charged \$20.00 for photos and a buyers plaque.  
Checks will not be issued until a THANK YOU LETTER TO YOUR BUYER has been received at the fair with a self addressed stamped envelope for us to mail to your buyer. (within 30 days of market sale) **If Thank You letters are not received by 30 days post Market Auction date, then the exhibitor's check will be forfeited to the South Florida Fair's Youth Market Animal Fund.**

SOUTH FLORIDA FAIR/AGRICULTURAL OPERATIONS  
P.O. BOX 210367  
WEST PALM BEACH, FL 33421-0367

28. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor's animal from the fairgrounds and the forfeiture of all premiums and sale proceeds.

**PREMIUMS**

All Classes

Blue \$20.00  
Red \$15.00  
White \$10.00

Grand Champion: Belt Buckle  
Res Grand Champion: Trophy

**STEER WEIGHT GAIN CONTEST**

Grand Champion: \$100.00  
Reserve Grand Champion: \$75.00

**STEER CARCASS CONTEST**

Grand Champion: \$100.00  
Reserve Grand Champion: \$75.00

**PROJECT RECORD BOOKS**

Blue 90-100 pts \$20.00  
Red 80-89 pts \$15.00  
White 70-79 pts

**YOUTH SHOWMANSHIP CLASSES**

Class & Number

1. Senior: Ages 15-18 years
2. Intermediate: Ages 12-14 years
3. Junior: Ages 8-11 years

**SHOWMANSHIP PREMIUMS**

1st Place: \$20.00 2nd Place: \$15.00  
3rd Place: \$10.00

**Effective July 2009, the South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums/ and sale monies.**

Youth Market

WEIGH-IN AT FAIRGROUNDS:  
JANUARY 21, 2010 - 2:00 PM - 4:00 PM

YOUTH MARKET MEETING  
JANUARY 21 2010 - 6:00 PM  
(with proof of handling to follow)

STEER FITTING AND GROOMING  
CONTEST  
JANUARY 21 2010 - 7:30 PM

MARKET STEER SHOW  
JANUARY 23, 2010 - 9:00 AM

**NEW INFORMATION IS HIGHLIGHTED**

MARKET STEER  
 MARKET HOG

## SOUTH FLORIDA FAIR OFFICIAL MARKET ANIMAL ENTRY FORM



south  
florida  
FAIR

ETHICS ID # \_\_\_\_\_

**REQUIRED: Youth Livestock Show Ethics and Animal Care Workshop Certification**

EXHIBITOR \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ COUNTY \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name (Please Print) \_\_\_\_\_

Parent/Guardian's E-mail \_\_\_\_\_

Parent/Guardian's Telephone # \_\_\_\_\_ / \_\_\_\_\_ Cell/Other # \_\_\_\_\_ / \_\_\_\_\_

Mail Entries to:  
SOUTH FLORIDA FAIR/ Ag. Ops.  
P.O. BOX 210367  
WEST PALM BEACH, FL 33421-0367

**Effective July 2009, the South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums/sale monies.**

Pictures of your animal and weight certification MUST accompany your entry form.  
**ENTRY DEADLINES:**  
Market Steers: September 1, 2009  
Market Hogs: November 1, 2009

CLASS	BREED	NAME OF ANIMAL	BREEDER	DATE OF BIRTH	DATE PURCHASED OR RAISED

*(Please read and sign as designated)*

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me (us) which may occur during or as a result of participation by me (us) in the Fair.

YOUTH EXHIBITOR: \_\_\_\_\_ DATE: \_\_\_\_\_

Guardian or Parent of the above signator: \_\_\_\_\_

For Office Use Only

Date rec'd \_\_\_\_\_

Entry # \_\_\_\_\_



OFFICIAL WEIGHT OF ANIMAL: \_\_\_\_\_

OFFICIAL TAG NUMBER: \_\_\_\_\_

COMMITTEE MEMBER SIGNATURE/DATE: \_\_\_\_\_

## Request for Taxpayer Identification Number and Certification

**Give form to the  
 requester. Do not  
 send to the IRS.**

Print or type  
 See Specific Instructions on page 2.

Name (as shown on your income tax return)	
Business name, if different from above	
Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ ..... <input type="checkbox"/> Exempt payee <input type="checkbox"/> Other (see instructions) ▶	
Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
City, state, and ZIP code	
List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number
or
Employer identification number

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,

## YOUTH ALL BREED MARKET HOG SHOW

Friday, January 22, 2010

(Beginning at 6:00 p.m.)

Youth eligible for Market Animal Shows must reside in one of the following counties:

BROWARD, CHARLOTTE, COLLIER, DADE, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE & SARASOTA.

The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand: the purpose and importance of ethics in youth livestock projects, proper animal handling and management, and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, IFAS.

1. Exhibitors cannot be under the age of 8 or over the age of 18 as of January 1, 2010. Exhibitors must also be attending school or be enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible.
2. Exhibitors must have had a major role in feeding and caring for their animals.
3. ALL ENTRY FORMS MUST BE POSTMARKED ON OR BEFORE NOVEMBER 1. Mail entry forms to:  
SOUTH FLORIDA FAIR/AG OPS  
P.O. BOX 210367, WEST PALM BEACH, FL 33421-0367  
Pictures of both sides of the animal must be attached to the form. All animals must be weighed by a South Florida Fair Committee member(s). Weigh-in must be on a State of Florida, Department of Agriculture certified scale. Weight will be certified by a Livestock Committee member(s) present with proper entry form presented by the exhibitor, or exhibitor will be disqualified.  
It is the responsibility of each exhibitor to contact a committee member listed for a date, time, and location for weigh-in.  
Contact: Rick Barnes at 863/357-2047 or Donnie Comfort at 772/260-6669.
4. All hogs will be entered in the State Carcass Contest, if held.
5. Upon signing your entry form, you agree to abide by the International Association of Fairs & Expositions (IAFE) National Code of Show Ring Ethics.
6. Only one market animal per exhibitor.
7. Each exhibitor must write a minimum of FIVE (5) buyers letters with TWO (2) NEW BUYERS. The letter must include names and addresses of buyers. The ORIGINAL LETTERS must be sent to the fair with self-addressed stamped envelopes BY DECEMBER 1ST. Failure to comply will result in NOT being able to show or sell your animal.
8. \*A minimum of 35 market steer and 75 market swine will be sold, subject to sufficient entries. Subject to the final decision of the Livestock Committee, the total number of animals sold in each division may be limited. A determination of limitation for sale if any, in each category will be decided within two (2) weeks of the entry deadline. Should the limitation of number of animals to be sold occur, those animals with the lowest score in each category, using the judges grading system, will be eliminated first.
9. The animal being entered must be at the fairgrounds between 8 A.M. and 12 P.M., Thursday, January 21, 2010, for weigh-in. NO ANIMALS WILL BE ALLOWED TO SHOW/SELL IF NOT PRESENT AT THIS TIME.  
(a) ANIMALS WILL BE WEIGHED ONE (1) TIME AND ONE TIME ONLY!  
(b) ALL ANIMALS WILL UNDERGO A SONOGRAM AT WEIGH-IN AND WILL BE ENTERED IN THE CARCASS CONTEST.
10. Hogs must weigh a minimum of 230 pounds (SCALE WEIGHT) AT WEIGH-IN ON 01/21/2010. Hogs weighing over 310 pounds will be sold as 310 pound hogs. Any hog not making weight will be disqualified from the show and sale. All animals disqualified must be immediately removed from the fairgrounds. Note: All Exhibitors will receive 6 exhibitor's passes (1 for each parent for 2 days and 1 for exhibitor for 2 days) and one parking pass. All gilts must be open. Only #2 hogs or better will show. All hogs will be graded at weigh-in.
11. Health Certificate is due at final weigh in, signed by a licensed Veterinarian not more than 30 days prior to final weigh in date.
12. Market Prices will be posted at the final weigh-in for both market steers and market hogs.
13. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations, other manufacturer's limitations and show regulations is prohibited. Animal will be subject to examination at any time. Violators will be disqualified and will forfeit all premiums and awards, including sale of hog.

\* Rule currently under review.

**NEW INFORMATION IS HIGHLIGHTED**

14. NO CHEMICALS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A LETTER.
15. It is required that exhibitor and parent sign drug certification form at check-in prior to acceptance for show and sale.
16. All licensed commercial vehicles transporting swine for exhibition in Florida must be cleaned and disinfected prior to loading under supervision of a veterinarian; and the veterinarian's statement to that effect must accompany the shipment.
17. All vehicles transporting youth swine must be cleaned and disinfected prior to loading. This must be done under the supervision of an accredited veterinarian for all commercial vehicles and under the supervision of a vocational/agriculture teacher, extension agent, or veterinarian for all private vehicles; statement to that effect must accompany each vehicle.
18. Hogs may be unloaded ONLY during hours when a Florida State Veterinarian or Inspector is present
19. Exhibitor must be able to handle his hog by himself or be disqualified.
20. All animals that qualify at final weigh-in will be SOLD at auction. All market animals MUST go to slaughter with the rest of the market animals. NO exceptions will be granted.
21. Animals and stall area must be well maintained until departure of the animal. There will be a \$10.00 fine per day for each violation to be deducted from the sale proceeds. Please bring your own cleaning implements. Area must be inspected by a Livestock Committee member before you will be released from the Fair.
22. THERE WILL BE A MANDATORY EXHIBITOR/PARENT MEETING AT 6:00 P.M. ON THURSDAY, JANUARY 21st IN THE LIVESTOCK PAVILION. Exhibitor's sign MUST be in place by this meeting.
23. Exhibitors will turn in their COMPLETED record books at the mandatory exhibitor meeting. Record books will be judged on a points scale, and premiums will be paid for the blue and red ribbons.
24. The exhibitor must be clean and neatly dressed. Exhibitors will wear long pants, buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code as determined by the Livestock Committee may lead to disqualification.
25. In addition to the 5% deduction from the final check for expenses the exhibitor will be charged \$20.00 for photos and a buyers plaque.  
**Checks will not be issued until a THANK YOU LETTER TO YOUR BUYER has been received at the fair with a self addressed stamped envelope for us to mail to your buyer. (within 30 days of market sale) If Thank You letters are not received by 30 days post Market Auction date, then the exhibitor's check will be forfeited to the South Florida Fair's Youth Market Animal Fund.**

SOUTH FLORIDA FAIR/ AG OPS  
 PO BOX 210367  
 WEST PALM BEACH, FL 33421-0367

26. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor's animal from the fairgrounds and the forfeiture of all premiums and sale proceeds.

### DATES TO REMEMBER

WEIGH-IN AT FAIRGROUNDS:  
 JANUARY 21, 2010  
 8:00 A.M.-12:00 P.M.

YOUTH MARKET MEETING  
 JANUARY 21, 2010 - 6:00 P.M.  
 (with proof of handling to follow)

MARKET HOG SHOW  
 JANUARY 22, 2010 - 6:00 P.M.

MARKET HOG SALE  
 JANUARY 23, 2010 - 6:00 P.M.

PREMIUMS	
All Classes	
Blue	\$20.00
Red	\$15.00
White	\$10.00
Championship Class	
Grand - Belt Buckle	
Reserve - Trophy	

### PROJECT RECORD BOOKS

Blue 90-100 pts \$20.00  
 Red 80-89 pts \$15.00  
 White 70-79 pts

### HOG CARCASS CONTEST

Grand Champion: \$100.00  
 Reserve Grand Champion: \$75.00

### YOUTH SHOWMANSHIP CLASSES

- Class & Number
1. Senior: Ages 15-18 years
  2. Intermediate: Ages 12-14 years
  3. Junior: Ages 8-11 years

### SHOWMANSHIP PREMIUMS

1st Place \$20.00  
 2nd Place \$15.00  
 3rd Place \$10.00

### \*\*\* Attention Youth\*\*\*

You MUST have attended the Mandatory YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP in order to show an animal at the South Florida Fair.

**Effective July 2009, the South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums and sale monies.**

MARKET STEER  
 MARKET HOG

## SOUTH FLORIDA FAIR OFFICIAL MARKET ANIMAL ENTRY FORM



south  
florida  
FAIR

ETHICS ID # \_\_\_\_\_

**REQUIRED: Youth Livestock Show Ethics and Animal Care Workshop Certification**

EXHIBITOR \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ COUNTY \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name (Please Print) \_\_\_\_\_

Parent/Guardian's E-mail \_\_\_\_\_

Parent/Guardian's Telephone # \_\_\_\_\_ / \_\_\_\_\_ Cell/Other # \_\_\_\_\_ / \_\_\_\_\_

Mail Entries to:  
SOUTH FLORIDA FAIR/ Ag. Ops.  
P.O. BOX 210367  
WEST PALM BEACH, FL 33421-0367

**Effective July 2009, the South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums/sale monies.**

Pictures of your animal and weight certification MUST accompany your entry form.  
**ENTRY DEADLINES:**  
Market Steers: September 1, 2009  
Market Hogs: November 1, 2009

CLASS	BREED	NAME OF ANIMAL	BREEDER	DATE OF BIRTH	DATE PURCHASED OR RAISED

*(Please read and sign as designated)*

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me (us) which may occur during or as a result of participation by me (us) in the Fair.

YOUTH EXHIBITOR: \_\_\_\_\_ DATE: \_\_\_\_\_

Guardian or Parent of the above signator: \_\_\_\_\_

For Office Use Only

Date rec'd \_\_\_\_\_

Entry # \_\_\_\_\_



OFFICIAL WEIGHT OF ANIMAL: \_\_\_\_\_

OFFICIAL TAG NUMBER: \_\_\_\_\_

COMMITTEE MEMBER SIGNATURE/DATE: \_\_\_\_\_

## Request for Taxpayer Identification Number and Certification

**Give form to the  
 requester. Do not  
 send to the IRS.**

Print or type  
 See Specific Instructions on page 2.

Name (as shown on your income tax return)	
Business name, if different from above	
Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ ..... <input type="checkbox"/> Exempt payee <input type="checkbox"/> Other (see instructions) ▶	
Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
City, state, and ZIP code	
List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number
or
Employer identification number

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
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### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

#### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

- The U.S. owner of a disregarded entity and not the entity,