



4-H YOUTH DEVELOPMENT PROGRAM



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<http://www.pbcgov.com/coopext/4-h>

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4-H Extension Agent

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What is 4-H? 4-H is the youth development component of the Cooperative Extension Service (CES). Its mission is to empower youth to reach their full potential while working and learning in partnership with caring adults.

Who sponsors 4-H? The County Extension Office in Palm Beach County is a partnership between the United States Department of Agriculture, the University of Florida's Institute of Food and Agricultural Sciences, and Palm Beach County.

4-H CLUB PLEDGE

I pledge my *head* to clearer thinking;
 My *heart* to greater loyalty;
 My *hands* to larger service;
 And my *health* to better living for
 My club, my community, my country,
 And my world.

4-H PARTICIPATION IN THE SOUTH FLORIDA FAIR

The opportunities for 4-H members to participate in 4-H specific events at the South Florida Fair are many. They can serve as 4-H ambassadors during the fair, enter exhibits, conduct demonstrations/illustrated talks, try their skills at cooking during the 4-H Poultry BBQ Contest, and participate in large and small animal shows.

4-H AGE DIVISIONS

Cloverbud: 5-7 years old
 Junior: 8-10 years old
 Intermediates: 11-13 years old
 Senior: 14-18 years and older

RIBBONS AND PREMIUMS

4-H Youth Exhibits

4-H Public Speaking

Grand Champion: Purple Rosette \$25
 (Junior, Intermediate and Senior Divisions)

Reserve Champion: Lavender Rosette \$10
 (Junior, Intermediate and Senior Divisions)

Blue Ribbon

Red Ribbon

White Ribbon

Green Ribbon (Cloverbud Participation)

4-H Youth Public Speaking

Grand Champion: Purple Rosette \$25
 (Junior, Intermediate and Senior Divisions)

Reserve Champion: Lavender Rosette \$10
 (Junior, Intermediate and Senior Divisions)

Blue Ribbon \$5.00

Red Ribbon \$4.00

White Ribbon \$3.00

Green Ribbon (Cloverbud Participation)

The South Florida Fair sponsors ribbons and premiums for 4-H youth competitions.

ONLY PROJECTS EARNING A GRAND CHAMPION OR RESERVE CHAMPION AWARD WILL BE EXHIBITED AT THE SOUTH FLORIDA FAIR.

Judging is based on the Danish system and the decisions of judges are final.

4-H members are also encouraged to participate in the other activities taking place at the South Florida Fair. There are community service and competitive opportunities in the areas of poultry, rabbit, dogs, horse, horticulture, livestock, and several others. Please refer to the rest of the Premium Book for more details regarding the dates, times, rules, and regulations in these areas.

EXHIBITS

Rules for 4-H Project Exhibits

1. Open to any Palm Beach County 4-H member between the ages of 5-18 years who is officially enrolled by **November 1** of the current 4-H year.
2. Youth **must** be enrolled in a related project area for each exhibit entry.
3. A 4-H member may enter a total of eight (**8**) **exhibits** in *different* categories. The only exception to this is vegetables. A youth may enter up to three (3) different types of vegetables in the vegetable category, each as a separate exhibit. All exhibits must be entered by an individual, not a group.

4. All exhibits must be educational in nature, representing topics youth have learned from their project areas.
5. Project areas and their categories are listed on the following page.
6. All non-food exhibits, must have an exhibit card securely attached clearly printed or typed.
7. Items must have been made or grown during the current 4-H year with exception of horticulture exhibits.
8. All horticulture exhibits must have been planted or re-potted before **October 15** of the current 4-H year. Horticulture exhibits must include both the common and scientific name of the plant (s).
9. All vegetable exhibits must have been planted or re-potted before **December 1** of the current 4-H year.
10. No holiday items will be accepted.
11. **Only items receiving Grand and Reserve awards will be exhibited.**
12. Food and nutrition exhibits must be accompanied by a recipe on a 3" x 5" card. Include name, club, and 4-H age on card.
13. For cookie, brownie, bar dessert, roll, and muffin entries, there should be six items on a plate.
14. Food entries are limited to those for human consumption only. The exception is cake decorating. Either real cakes or styrofoam forms may be used.
15. All foods, vegetables, and cake decorating entries will be exhibited through photographs taken by 4-H staff during judging.
16. "Cake Decorating" is categorized under "Food & Nutrition".
17. Entries are not to exceed 10 inches in diameter or 8 inches in height. Collections may not be longer than 16" x 16" x 12".
18. Drawings done on lined, notebook paper will not be accepted.
19. All drawings, paintings, and photography **must** be mounted with a 2-inch matte border, with the exception of those done on art canvas or other unmountable surfaces. **Framed entries will not be accepted.**
20. No live animals can be exhibited.
21. Fair management and the Cooperative Extension Service are in no way responsible for exhibits.
22. Exhibits may not be removed until 8:00 a.m to 9:00 a.m. on Sunday, January 31, 2010. Exhibits may be removed by the individual or an assigned club representative.

Additional Rules for Poster Exhibits:

1. Posters must be educational in nature, depicting information gained from a specific project.
2. Posters must be no larger than 22" x 29".

Additional Rules for Science Boards:

1. Science boards must illustrate a scientific investigation using the scientific method that includes a project purpose, hypothesis, abstract, procedure, materials, data, results, conclusion, and application.
2. Science boards must be on tri-fold boards.

Rules for 4-H Cloverbud Exhibits:

1. Open to any Palm Beach County 4-H member between the ages of 5-7 years who is officially enrolled as of **November 1** of the current 4-H year.
2. Each member may exhibit eight items following the rules listed in the previous sections.
3. Each member will receive feedback from the judges and a participation ribbon but not any premium money.
4. Cloverbuds are encouraged to enroll in the *Discovering 4-H project*.

"In accordance with provisions of ADA this document may be requested in a different format." The 4-H emblem is protected under 18 U.S.C. 707.



Extension programs are open to all persons regardless of race, color, sex, disability, religion, or national origin.

EXHIBIT AREAS AND CATEGORIES

PLANTS AND ANIMALS

ANIMAL SCIENCE

1. General (large & market animals)
2. Companion Animals (pets)
3. Posters/Science Board

PLANT SCIENCE

1. Dish Gardens
2. Hanging Baskets
3. Herbs
4. Potted Plants
5. Terrariums
6. Vegetables
7. Poster/Science Board

ENVIRONMENTAL EDUCATION & EARTH SCIENCES

ENVIRONMENTAL EDUCATION

1. Water
2. Forestry
3. Wildlife and Fisheries
4. Outdoor Education/Recreation
5. Shooting Sports
6. Waste Management
7. Poster/Science Board

SCIENCE AND TECHNOLOGY

1. Aerospace/Aviation
2. Aquatic & Marine Science
3. Astronomy
4. Bicycles
5. Computers
6. Electric
7. Entomology
8. Small Engines
9. Wood Science & Industrial Arts
10. Veterinary Science
11. Poster/Science Board

CONSUMER AND FAMILY CHOICES

CLOTHING AND TEXTILES

1. Fabric Items (non-garment, hand or machine sewn)
2. Needlework
3. Knitting, Crochet and Latch Hook
4. Quilts
5. Clothing Construction (non Fashion Revue)
6. Poster/Science Board

CONSUMER EDUCATION

1. Three-Dimensional Exhibit
2. Poster/Science Board

PERSONAL DEVELOPMENT & LEADERSHIP

1. Career Exploration & Employability
2. Personal Development
3. Leadership
4. Society & Entrepreneurship
5. Introductory 4-H Projects - Discovering 4-H (Cloverbuds 5-7 years of age)
6. Poster/Science Board

COMMUNICATION AND EXPRESSIVE ARTS

VISUAL ARTS

1. Drawings
2. Paintings
3. Sculpture
4. Poster/Science Board

PHOTOGRAPHY

1. Photos - Division 1: Print Division
Class A: Color or Black and White Print - Single
Class B: Color or Black and White Print - Series (up to 10 photos per series)
2. Photos - Division 2: Self-Developed Darkroom
Class A: Self-Developed Darkroom Print - Single
Class B: Self-Developed Darkroom Print - Series (up to 10 photos per series)
3. Photos - Division 3 - Digital
Class A: Digital Photo
Image - Single (little or no manipulation)
Class B: Digital Photo
Image - Series (up to 10 images, little to no manipulation)
Class C: Creative Digital Photo Image - Single
Class D: Creative Digital Photo
Image - Series (up to 10 images)

ARTS AND CRAFTS

1. Ceramics
2. Jewelry
3. Woodworking
4. Floral Arrangements
5. Model Crafts
6. Collections
7. Poster/Science Board

PERFORMING ARTS

1. Music
2. Drama/Theater
3. Puppetry
4. Poster/Science Board

HISTORY & CITIZENSHIP

1. Three-Dimensional Exhibit
2. Poster/Science Board

HEALTHY LIFESTYLE EDUCATION

FOODS AND NUTRITION

1. Food Preservation
2. Cookies/Brownies
3. Cakes
4. Pies
5. Candies
- 6.. Quick Breads
7. Yeast Breads
8. Casseroles and Main Dishes
9. Vegetables Dishes
10. Salads/Cold Vegetable & Fruit Dishes
11. Cake Decorating
12. Others
13. Poster/Science Board

HEALTH

1. Three Dimensional Exhibit
2. Poster/Science Board

DEMONSTRATIONS/ILLUSTRATED TALKS
RULES FOR 4-H PROJECT DEMONSTRATIONS/
ILLUSTRATED TALKS:

1. Open to any Palm Beach County 4-H member between the ages of 5-18 years who is officially enrolled by **November 1** of the current year.
2. Youth must be enrolled in the project they are demonstrating.
3. A 4-H member may only give one demonstration.
4. No live animals or human props can be used during demos/talks.
5. Youth must preregister for demonstrations/illustrated talks by **January 5, 2010**.
6. Youth demonstration area set-up time is limited to two minutes by the participant only.

4-H POULTRY BBQ CONTEST
January 25, 2010

1. Participants must be 4-H members Intermediate or Senior level enrolled in poultry as a project area by **November 1st** of the current year.
2. Poultry BBQ is open to all qualifying 4-H youth in the South Florida Fair participating counties. Palm Beach County 4-H offers a **\$75.00** savings bond to the first place winner and a **\$50.00** savings bond to the second place winner in both age categories.
3. Participants must complete three (3) practice barbecues and participate in the Food Safety Clinic to be offered at the December county council meeting. This will be verified via the Poultry Barbecue Project Record Book, which must be submitted on the day of the contest.
4. An illustrated talk is not required for the county level contest, but will be required at state competition.
5. Contestants advancing to the state level must be 14 years of age with an illustrated talk for that competition.
6. Participants at the county level will be evaluated on cooking skills and sensory evaluation according to the national barbecue score sheets. Food safety is considered.
7. Each participant will prepare two 1 1/2 to 2 pound chicken halves provided by the contest monitors in accordance with the following:
 - poultry will not be available to the participant prior to the contest start time.
 - poultry shall not be marinated prior to the contest start time.
 - no fluid or sauce may be injected into the poultry.
 - poultry halves may not be placed in baskets to aid in turning.
8. There will be a 2 1/2 hour time limit on the preparation of the chicken. Participants must turn in product at the end of the stated cooking time.
9. Participants will present one barbecued chicken on plates provided to the judges at the conclusion of their cooking.
NO GARNISHES WILL BE PERMITTED.
10. Participants are responsible for bringing the following items:
 - original recipe
 - completed recipe card
 - barbecue grill; no gas grills allowed
 - aluminum foil

- charcoal briquettes (1/2 to 3/4 pound per poultry half); self starting charcoal or automatic fire starter locks are not allowed
 - lighter fluid
 - matches or lighting tool
 - tongs or other turning device
 - second tongs for adding extra briquettes
 - water bottle for misting flames or hot spots in the fire
11. Participants must use a meat thermometer. Grill lids or grill covers will be permitted. Commercial devices for covering meat during cooking will not be allowed; only aluminum foil wrap may be used. Remember, browning is a part of the score sheet.
 12. Participants will work alone, except in the case of an emergency, as determined by contest monitors.
 13. Tie scores of the top contestants will be broken in descending order by:
 - highest score in sensory evaluation portion
 - highest score in cooking skills portion
 - a method decided by the contest judges
 14. Total points in the 4-H Poultry Barbecue Contest will be 150 pts: sensory skills 80 pts and cooking skills 70 pts.

IMPORTANT DATES

December 1, 2009: Deadline for all animal competition entries due to the SFF. See forms in Premium Book or visit web site.

December 1, 2009: Youth Judging pre-registration entry form due to the South Florida Fair office.

January 9, 2010: General Exhibit & Food Judging from 9:00 a.m. to 1:00 p.m., Exhibit Hall A & B Extension Office.

January 14, 2010: Topic Identification deadlines for Demonstrations/Illustrated Talks, all age categories.

January 14, 2010: Deadline to register for Poultry BBQ Contest.

January 17, 2010: Designated 4-H day in the Horse Arena from 9:00 a.m. to 2:00 p.m.

January 23, 2010: Illustrated Talks & Demonstrations 10:00 a.m. Building 5. All age divisions.

January 23, 2010: Youth Livestock Judging from Noon-3:00 p.m. Large Animal Arena.

January 24, 2010: 4-H Poultry Barbecue Contest at 1:00 p.m. in the Palm Oasis. Participants to arrive no later than 12:00 p.m.

January 29, 2010: FFA Special Needs Horticulture Judging, Youth Vegetable Judging, Youth Horticulture, Horse Judging & Dairy Cattle Judging, Agriplex area.

January 31, 2010: All items must remain in place until the closing of the fair Sunday, January 31, 2010, at 8:00 p.m.

**SOUTH FLORIDA FAIR
4-H DAY IN THE HORSE TENT**

Open only to Palm Beach County 4-H Members
Juniors/Intermediate - 13 yrs. & under Seniors - 14 yrs. & over
Sunday January 17, 2010 9 a.m.-2 p.m.

No Entry Fee

Entry form due to the South Florida Fair on or before December 1, 2009.

Class & Class Description

- 01. Grooming
- 02. Halter Mares
- 03. Halter Geldings
- 04. Junior Showmanship
- 05. Senior Showmanship
- 15 minute Break -**
- 06. Junior Walk/Jog Western Pleasure ****Note: Cannot Cross Enter within Western Division 6-13***
- 07. Junior Walk/Jog Horsemanship
- 08. Senior Walk/Jog Western Pleasure
- 09. Senior Walk/Jog Horsemanship
- 10. Junior Western Pleasure
- 11. Junior Horsemanship
- 12. Senior Western Pleasure
- 13. Senior Horsemanship
- Lunch Break -**
- 14. Walk/Jog Trail ****Note: Cannot Cross Enter into #15***
- 15. Trail * ***Note: Cannot Cross Enter into #15***
- 15 Minute Break -**
- 16. Junior Walk/Trot Hunter Under Saddle ****Note: Cannot Cross Enter with English Division***
- 17. Junior Walk/Trot Equitation
- 18. Senior Walk/Trot Hunter Under Saddle
- 19. Senior Walk/Trot Equitation
- 20. Junior Hunter Under Saddle
- 21. Junior Hunt Seat Equitation
- 22. Senior Hunter Under Saddle
- 23. Senior Hunt Seat Equitation
- 24. Walk Trot Cross Rail ****Note: Cannot cross enter into # 25***
- 25. Hunter Hack ****Note: CannotNote: cross enter into #24***

Fun & Timed Events to Follow

- 26. Command
- 27. Egg & Spoon
- 28. Potato Race
- 29. Musical Cones
- 30. Hair Pin
- 31. Barrels

ENTRY FORM

Name of Horse: _____ Date Foaled: _____

Class Numbers: _____ Total Classes: _____

Entrants Name: _____ Address: _____

City: _____ Zip: _____ 4-H Group: _____

Telephone: _____ Emergency Contact Name & Number: _____

Signature: _____ Date: _____

2010 SOUTH FLORIDA FAIR HORSE PAVILION & BARN RULES

1. **ALL HORSES MUST COMPLY WITH FLORIDA STATE RULES FOR ADMISSION OF ANIMALS FOR EXHIBITIONS, 5C-4.008. SEE GENERAL RULES & REGULATIONS, ALL EXHIBITORS IN FRONT OF PREMIUM BOOK.**
2. Booths are available to horse-related organizations on a first-come, first-served basis. These booths will be assigned after all requests have been submitted to Horse Committee. In the case of more requests than booths available, a waiting list will be developed with consideration given to those clubs being first on the following year's list. The purpose of these booths is to promote specific breeds or organizations for equestrian benefit and/or education of the public. Dismantling prior to designated time, as set by Horse Committee, will jeopardize club participation in the future.
3. Stalls are available on a first come, first served basis. Horse information card must be on each stall relating to the animal in that stall. Card must include breed, owner, club affiliation, and emergency information.
4. Only exhibitors with completed signed release forms are permitted to handle or work any horse exhibiting on the fairgrounds. Anyone found in violation of this rule will be excused from the fairgrounds and any future activities in the same show year.
5. Exhibitors are responsible for acquiring exhibitor passes and parking passes. Exhibitor passes will not be issued until a completed and signed release form is submitted to Horse Committee.
6. Vehicles towing horse trailers are eligible for parking passes and may park in the designated trailer parking area.
7. Vehicles not towing a horse trailer, with or without a parking pass, must park in vehicle parking area.
8. There will be ABSOLUTELY no riding, racing or standing of horses, mounted or not, in or around horse stall area, spectator area, inside show pavilion, midway or entertainment area, or other areas that will endanger the horse, rider, or public.
9. NO member of the fair-going public is permitted to ride or handle any horse on the fairgrounds.
10. No riding of horses with halter or rope unless part of an exhibition.
11. There will be no mistreatment of animals allowed. Proper action will be taken by Horse Committee against violators.
12. You must remain with your horse while it is in the horse pavilion area, unless arrangements are made by you and approved by Horse Committee.
13. Stalls in horse barn must be cleaned regularly and as soon as your horse is removed at the end of your show. Aisles of barn and pavilion must be kept clean and clear of obstacles as required by fire safety.
14. No horse with visible signs of illness, fever, lameness, or unhealed injuries shall be exhibited. Only horses in good general health shall be allowed to exhibit. Horse must be in show condition.
15. Proper show attire is required. This is to include proper footwear (no sneakers, sandals, or tennis shoes - only heeled shoes are acceptable). Speed events are NOT exempt.
16. Youth participating in the Fair must be accompanied by a parent or supervising adult while in the horse pavilion area. Youth 16 years and younger must have proper safety helmet and footwear to exhibit. The parents or guardian will be held accountable for the action of the youth entrusted in their care.
17. While performing, announcing, or manning a booth, or while having contact as an exhibitor with the fair-going public, an exhibitor may not possess or consume alcohol or other intoxicating substances, or be intoxicated. This rule will be strictly enforced, and violations will be dealt with immediately.
18. Horses must be under control at all times.
19. NO DOGS will be allowed in or around horses, exhibitors, or the public.
20. All clubs or groups participating in the Fair **MUST** be involved in the set-up and take-down of the horse exhibit and all related activities or get with a coordinator and "PONY UP." Each group will be responsible for the parking of their own club/group vehicles and trailers.
21. **EXHIBITORS MUST ABIDE BY ANY AND ALL SPECIAL RULES POSTED IN THE HORSE TENT AREA.**
22. Any violation of these rules and/or any conduct dangerous to people or horses will subject the individual to immediate dismissal from the fairgrounds and jeopardize any future activities in the horse exhibit. Any unethical action is considered a violation of these rules.

**2010
SOUTH FLORIDA FAIR
HORSE PAVILION
PARTICIPATION FORM**

EXHIBITOR NAME: _____

ADDRESS: _____

CITY/STATE/ZIP/COUNTY: _____

PHONE NUMBER: _____ / _____

CLUB AFFILIATION: _____

EACH EXHIBITOR MUST SIGN THE FORM BELOW TO PARTICIPATE IN THE SOUTH FLORIDA FAIR
Please submit participation form to: South Florida Fair,
P.O. Box 210367, West Palm Beach, FL: 33421-0367

DEADLINE FOR FORM IS: DECEMBER 1, 2009

Please be sure to read the rules and regulations on the back of this page. All forms must be completely filled out and signed by the exhibitor or guardian if exhibitor is a minor.

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me which may occur during or as a result of participation by me in the Fair.

EXHIBITOR: _____
(Adult or Youth - If Youth see below)

Guardian/Parent/Advisor of the above signator: _____

SOUTH FLORIDA FAIR GENERAL YOUTH JUDGING CONTEST RULES

Contests are open ONLY to youth who are members of 4-H Clubs or FFA Chapters.

PRE-REGISTRATION REQUIRED!

TEAMS MUST BE PRE-REGISTERED BY DECEMBER 1st TO PARTICIPATE

To pre-register: email- Chantel@southfloridafair.com or fax form to the South Florida Fair @ 561-790-5237.

Each 4-H Club or FFA Chapter may enter as many teams as they wish. Teams consist of four members with the top three scores counted as the team total. Individuals may also be entered. The official judges will designate two classes to be used to rank individuals tied in total score.

During the contest, participants are not permitted to talk to another participant, advisor, coach, or spectator. The participants will not be allowed to use cell phones, walkie-talkies, or other communication devices during the contest. Any violation of this will result in disqualification of the individual from the contest. The top three teams and the top seven individuals will be recognized with awards.

Each contest may include up to eight classes. Classes will be determined by the Livestock Committee prior to the contest and will be made up of available animals at the Fair.

JUDGING CONTEST COMMITTEE

Chairman

Debra S. Clements, Extension Agent III
Okeechobee County 4-H Youth Program/Family & Consumer Science
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E-mail: dsc1954@ufl.edu
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Vice Chairman

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email: acletzer@ufl.edu

Tim App
Agri-Science Coordinator
Orange County Public Schools
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NEW INFORMATION IS HIGHLIGHTED

PRE-REGISTRATION REQUIRED!!!

**JUDGING CONTEST ENTRY FORM
SOUTH FLORIDA FAIR
WEST PALM BEACH, FLORIDA**

DATE	TIME	CONTEST	TEAMS
1/23/2010	12-3 P.M.	Youth Livestock Judging	
1/29/2010	1:00 P.M.	FFA Special Needs Horticulture Judging	
1/29/2010	1:00 P.M.	Youth Vegetable Judging	
1/29/2010	1:00 P.M.	Youth Horticulture Judging	
1/29/2010	1:00 P.M.	Horse Judging	
1/29/2010	10-Noon	Dairy Cattle Judging	

TEAMS MUST BE PRE-REGISTERED BY DECEMBER 1st TO PARTICIPATE

To pre-register: Email Chantel@southfloridafair.com or fax form to the South Florida Fair at 561-790-5237.

CHAPTER/COUNTY: _____

ADVISOR/COACH: _____

NUMBER OF TEAMS PARTICIPATING: _____

4-H TEAMS MUST LIST TEAM MEMBER NAMES (LIST TWO ALTERNATES):

ADDRESS: _____

CITY/STATE/ZIP/COUNTY: _____

PHONE: ____/____/____ FAX: ____/____/____ E-MAIL: _____

ADVISOR/COACH: _____

Signature