

SOUTH FLORIDA FAIR GENERAL YOUTH JUDGING CONTEST RULES

Contests are open ONLY to youth who are members of 4-H Clubs or FFA Chapters.

PRE-REGISTRATION REQUIRED!

TEAMS MUST BE PRE-REGISTERED BY DECEMBER 1st TO PARTICIPATE

To pre-register: email- Chantel@southfloridafair.com or fax form to the South Florida Fair @ 561-790-5237.

Each 4-H Club or FFA Chapter may enter as many teams as they wish. Teams consist of four members with the top three scores counted as the team total. Individuals may also be entered. The official judges will designate two classes to be used to rank individuals tied in total score.

During the contest, participants are not permitted to talk to another participant, advisor, coach, or spectator. The participants will not be allowed to use cell phones, walkie-talkies, or other communication devices during the contest. Any violation of this will result in disqualification of the individual from the contest. The top three teams and the top seven individuals will be recognized with awards.

Each contest may include up to eight classes. Classes will be determined by the Livestock Committee prior to the contest and will be made up of available animals at the Fair.

JUDGING CONTEST COMMITTEE

Chairman

Debra S. Clements, Extension Agent III
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Vice Chairman

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NEW INFORMATION IS HIGHLIGHTED

PRE-REGISTRATION REQUIRED!!!

**JUDGING CONTEST ENTRY FORM
SOUTH FLORIDA FAIR
WEST PALM BEACH, FLORIDA**

DATE	TIME	CONTEST	TEAMS
1/23/2010	12-3 P.M.	Youth Livestock Judging	
1/29/2010	1:00 P.M.	FFA Special Needs Horticulture Judging	
1/29/2010	1:00 P.M.	Youth Vegetable Judging	
1/29/2010	1:00 P.M.	Youth Horticulture Judging	
1/29/2010	1:00 P.M.	Horse Judging	
1/29/2010	10-Noon	Dairy Cattle Judging	

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CHAPTER/COUNTY: _____

ADVISOR/COACH: _____

NUMBER OF TEAMS PARTICIPATING: _____

4-H TEAMS MUST LIST TEAM MEMBER NAMES (LIST TWO ALTERNATES):

ADDRESS: _____

CITY/STATE/ZIP/COUNTY: _____

PHONE: ____/____/____ FAX: ____/____/____ E-MAIL: _____

ADVISOR/COACH: _____

Signature