

**YOUTH ALL BREED OR ANY PET COSTUME,
TRICKS & RALLY CONTEST**
SUNDAY, January 24, 2010 - 1:00-2:00 p.m.

Mail all entry forms to the South Florida Fair
ENTRY DEADLINE: DECEMBER 1, 2009

CLASS 1 COSTUME

(Judged on coordination of costume between handler and pet.)

CLASS 2 TRICKS

(Originality and Showmanship)

CLASS 3 RALLY

**YOUTH DOG OBEDIENCE
& HANDLING SHOW**

SUNDAY, January 24, 2010- 2:30-5:00 p.m.

CLASS 4 Handling Class

CLASS 5 Beginner Obedience

CLASS 6 Advanced Obedience
(All exercises done off leash)

NO DANISH JUDGING, ALL 1-6 PLACING

PREMIUMS

1st Place - \$10.00

2nd Place - \$7.50

3rd Place - \$5.00

4th Place - \$4.00

5th Place - \$3.00

6th Place - \$2.00

**2010 YOUTH DOG AND PET
EDUCATIONAL POSTER CONTEST**

Themes:

Pet Care and Training
Veterinary Science
Pet Anatomy and
Physiology
Breed or Species History

**Please note
this is not
an art
competition**

Judging will be based on KNOWLEDGE SHOWN
CREATIVITY, , and NEATNESS. Ribbons and
premiums will be awarded. Please use a
standard size poster and include your name and
age on the back.

Contest is open to Show Exhibitors and 4-Hers.

Posters will be due during check-in at the
beginning of the Dog Show at 1:00 p.m. All
posters will be displayed during the Dog and Pet
Shows.

**YOUTH DOG OBEDIENCE AND HANDLING SHOW
ALL BREED OR ANY PET COSTUME, TRICKS & RALLY CONTEST**

(One entry form per youth. Youth/Pet may enter as many classes as they wish.)

NAME (First/Last): _____

Mailing Address: _____ County: _____

City/State/Zip: _____

Date of Birth: ____/____/____ Age: _____ Grade: _____ Phone #: _____

If in 4H, please include Leader's name and phone #: _____

| CLASS | NAME OF ANIMAL | SEX | AGE | BREED |
|-------|----------------|-----|-----|-------|
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It is understood the South Florida Fair takes every reasonable precaution for safeguarding exhibits. All items not claimed after removal time deadline will be retained by the Fair, and all premium monies will be forfeited.

ALL FORMS MUST BE SIGNED OR WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

EXHIBITOR: _____

(Adult or Youth. If Youth see below)

Guardian/Parent/Advisor of the above signator: _____

**MAIL ENTRIES TO: South Florida Fair
P.O. Box 210367
West Palm Beach, FL 33421-0367**

**QUESTIONS/ INQUIRIES:
Reba Davidson 561-585-8683**

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(One entry form per youth. Youth/Pet may enter as many classes as they wish.)

NAME (First/Last): _____

Mailing Address: _____ County: _____

City/State/Zip: _____

Date of Birth: ____/____/____ Age: _____ Grade: _____ Phone #: _____

If in 4H, please include Leader's name and phone #: _____

| CLASS | NAME OF ANIMAL | SEX | AGE | BREED |
|-------|----------------|-----|-----|-------|
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EXHIBITOR: _____

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West Palm Beach, FL 33421-0367**

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RULES & REGULATIONS
South Florida Fair Dog Demonstrations

1. **Completed Release Form Deadline: DECEMBER 1, 2009 (NO EXCEPTIONS!)**
2. Dogs are allowed only in the performance areas of the livestock pavilion.
3. Dogs must be "crated" (crates only designed for dogs), except when exhibiting or performing in show ring. No tie-outs or x-pens permitted.
4. Exhibitor is responsible for cleanup after and around dogs.
5. Dogs are not allowed in any other tent, exhibit building, or on the midway.
6. Dogs are allowed on concourse only if participating in the parade.
7. Dogs must have their rabies tags on at all times when on the fairgrounds.
8. NO SMOKING in any tent or building.
9. Possession or consumption of alcoholic beverages, or intoxication while performing and/or announcing is grounds for immediate dismissal from fairgrounds.
10. Only exhibitor with completed signed release forms are permitted to handle or work any dog exhibiting on fairgrounds.
11. There will be no mistreatment of animals allowed. Any type of mistreatment is grounds for immediate dismissal from fairgrounds.
12. South Florida Fair & Palm Beach County Expositions, Inc., as well as the Show Secretary, reserves the right to refuse any exhibitor who does not conform with the above rules and regulations.
13. It is understood that the South Florida Fair takes every reasonable precaution for safeguarding exhibits.

EACH EXHIBITOR MUST SIGN THE FORM BELOW TO PARTICIPATE IN THE SOUTH FLORIDA FAIR.

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

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EXHIBITOR: _____
(Adult or Youth. If Youth see below)

Guardian/Parent/Advisor of the above signator: _____

Fill out this Release Form and mail to your Club representative. Please print the following information:

EXHIBITOR NAME: _____ PH. NUMBER: _____/_____

ADDRESS: _____

CITY: _____ STATE/ZIP: _____ COUNTY: _____

DOG(S) NAME & BREED: _____

DEMO DATES ATTENDING: _____

DOG CLUB: _____ PRE-FAIR SETUP DATES ATTENDING: _____

Mail Completed Release Form to Your Club Representative.
DEADLINE FOR FORM IS: DECEMBER 1, 2009 (No Exceptions!)

Please be sure to read the rules and regulations. All forms must be completely filled out and signed by the exhibitor and parent or guardian if exhibitor is a minor.