

# **SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.**



## **COLLEGE SCHOLARSHIP APPLICATION CHECK LIST**

This form is to be returned with your application packet. Please place on top of your application. Check thoroughly before submitting your application. We must receive the application no later than October 15, 2008

To be eligible, the student must be a permanent resident of Florida and reside in one of the following counties (Broward, Hendry, Martin, Okeechobee or Palm Beach).

- 1) \_\_\_ Completed Application Form
- 2) \_\_\_ High School Transcript
- 3) \_\_\_ Essay #1
- 4) \_\_\_ Essay #2
- 5) \_\_\_ Two (2) letters of recommendation

THE ABOVE ITEMS MUST BE SUBMITTED IN ONE ENVELOPE.

Complete all of the items, or you will be automatically disqualified. If you are not able to complete all of the items you must call our office at 561-790-5245.



# South Florida FAIR<sup>SM</sup>



**COLLEGE SCHOLARSHIP  
INFORMATION & APPLICATION FORM**

Must be submitted no later than October 15, 2008

## College Scholarship Fact Sheet

Our purpose is to encourage young people, who might not otherwise have an opportunity, to pursue a college education. These awards will be paid as described in each category listed below. Scholarships paid over multiple years upon request and receipt of a current transcript.

The South Florida Fair and Palm Beach County Expositions, Inc., will award the following scholarships to qualified applicants selected by the Scholarship Committee:

Amount of Scholarship	Number Awarded	Terms of Scholarship Award
\$ 4,000	1	\$1000.00 payable each year, over four years. Scholarship must be used within a 5-year period from date of award.
\$ 2,000	2	\$1000.00 payable each year, over two years. Scholarship must be used within a 5-year period from date of award.
\$ 1,000	4	Lump sum payment. Must be used within the 5-year period from the date of the award. No renewal.
\$ 1,000	1	Lump sum payment. Must be used within the 5-year period from the date of the award. No renewal.
\$ 1,500	1	Lump sum payment. Must be used within the 5-year period from the date of the award. No renewal.
\$ 2,500	1	Lump sum payment. Must be used within the 5-year period from the date of the award. No renewal.

### Criteria:

1. Applicant must be a permanent resident of Florida and reside in one of the counties served by the South Florida Fair (Broward, Hendry, Martin, Okeechobee or Palm Beach).
2. Additional credit will be given if the applicant is or has been a participant in the South Florida Fair's activities. This may be in judging events, exhibits, or any other activity acceptable to the Scholarship Committee.
3. The scholarship must be used at, and must be paid to, an accredited institution of higher education approved by the Scholarship Committee.
4. The award will be presented during the annual South Florida Fair in January.
5. Membership in 4H or FFA is NOT required.
6. The selection committee may require a personal interview with the applicant.
7. Advertising and promoting agencies, sponsors, trustees, directors, staff of the South Florida Fair and their immediate family members and/or those living in the same household are ineligible to apply.
8. Two (2) Essays are required as follows:  
 Essay No. 1: "How I would benefit from receiving this scholarship." - (200 words or less)  
 Essay No. 2: "My educational experience at the South Florida Fair" - (200 words or less)
9. Two (2) letters of recommendation.

**Mail Entries To:**  
**Scholarship Committee - South Florida Fair**  
**P.O. Box 210367, West Palm Beach, FL 33421-0367**  
**For information, please call: (561) 790-5245**

**SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.  
COLLEGE SCHOLARSHIP APPLICATION FORM**

Name: \_\_\_\_\_ Home Phone: (      ) \_\_\_\_\_

Address: \_\_\_\_\_

*Street*

*City*

*State*

*Zip Code*

*County*

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Presently Employed: Yes No If yes, where: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_ U.S. Citizen: Yes No

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Name of Father/Guardian: \_\_\_\_\_

Address (if different from the Applicant): \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Email (if different from the Applicant): \_\_\_\_\_

Name of Mother/Guardian: \_\_\_\_\_

Address (if different from the Applicant): \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Email (if different from the Applicant): \_\_\_\_\_

Does a family member work for or sit on the Board of the South Florida Fair? If so, who? \_\_\_\_\_

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School you now attend: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Address of School: \_\_\_\_\_

*Street*

*City*

*State*

*Zip Code*

*County*

What is your major career objective: \_\_\_\_\_

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College you plan to attend: \_\_\_\_\_

Have you applied for admission? Yes No If not, when: \_\_\_\_\_ Have you been accepted? Yes No

How do you plan to finance the balance of your educational expense? \_\_\_\_\_

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What do you plan to do after graduating from college? \_\_\_\_\_

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**SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.  
COLLEGE SCHOLARSHIP APPLICATION FORM**

(Cont.)

Scores: SAT: \_\_\_\_\_

ACT: \_\_\_\_\_

GPA: \_\_\_\_\_

Scholastic and other High School honors received (list dates):

Community Activities (last 4 years only): \_\_\_\_\_

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Extra curricular activities (last 4 years only): \_\_\_\_\_

South Florida Fair Activities (last 4 years only): \_\_\_\_\_

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This program and the award renewal may be changed or terminated at any time at the Fair's absolute discretion.

Important Note: **Two (2) Essays are required.** See fact sheet for information. If the application is incomplete, it will be rejected.

I hereby authorize South Florida Fair & Palm Beach County Expositions, Inc. to obtain my school records. I have read and understand the facts attached to this application. I hereby certify that all statements I have made herein are true and correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**SOUTH FLORIDA FAIR  
&  
PALM BEACH COUNTY EXPOSITIONS, INC.**



**AGRICULTURAL COLLEGE SCHOLARSHIP APPLICATION CHECK LIST**

This form is to be returned with your application packet. Please place on top of your application. Check thoroughly before submitting your application. We must receive the application no later than October 15, 2008

To be eligible, the student must be a permanent resident of Florida and reside in one of the following counties (Broward, Hendry, Martin, Okeechobee or Palm Beach).

- 1) \_\_\_ Completed Application Form
- 2) \_\_\_ High School Transcript
- 3) \_\_\_ Essay #1
- 4) \_\_\_ Essay #2
- 5) \_\_\_ Two (2) letters of recommendation

THE ABOVE ITEMS MUST BE SUBMITTED IN ONE ENVELOPE.

Complete all of the items, or you will be automatically disqualified. If you are not able to complete all of the items you must call our office at 561-790-5245.



**AGRICULTURAL  
COLLEGE SCHOLARSHIP  
INFORMATION & APPLICATION FORM**

Must be submitted no later than October 15, 2008

*Sponsored by  
Palm Beach County Farm  
Bureau  
Western Palm Beach County  
Farm Bureau  
Broward Co. Farm Bureau*

## College Scholarship Fact Sheet

Our purpose is to encourage young people, who might not otherwise have an opportunity, to pursue a college education. These awards will be paid as described in each category listed below. Scholarships will be paid upon request and receipt of a current transcript.

The South Florida Fair and Palm Beach County Expositions, Inc., will award the following scholarships to qualified applicants selected by the Scholarship Committee:

Amount of Scholarship	Number Awarded	Terms of Scholarship Award
\$ 2,000	1	Lump Sum Payment. Paid in full the first year with no renewal. For a student displaying Academic Excellence. APPLICANT MUST BE PURSUING A DEGREE IN AGRICULTURE.
\$ 2,000	1	Lump Sum Payment. Paid in full the first year with no renewal. For a student in the Exceptional Student Education Program. APPLICANT MUST BE PURSUING A DEGREE IN AGRICULTURE.

### Criteria:

1. Applicant must be a permanent resident of Florida and reside in one of the counties served by the South Florida Fair (Broward, Hendry, Martin, Okeechobee or Palm Beach).
2. Additional credit will be given if the applicant is or has been a participant in the South Florida Fair's activities. This may be in judging events, exhibits, or any other activity acceptable to the Scholarship Committee.
3. The scholarship must be used at, and must be paid to, an accredited institution of higher education approved by the Scholarship Committee.
4. The award will be presented during the annual South Florida Fair in January.
5. Membership in 4H or FFA is NOT required.
6. The selection committee may require a personal interview with the applicant.
7. Advertising and promoting agencies, sponsors, trustees, directors, staff of the South Florida Fair and their immediate family members and/or those living in the same household are ineligible to apply.
8. Two (2) Essays are required as follows:  
Essay No. 1: "How I would benefit from receiving this scholarship." - (200 words or less)  
Essay No. 2: "Why Agriculture is important to Florida." - (200 words or less)
9. Two (2) letters of recommendation.

**Mail Entries To:**  
**Agriculture Committee - South Florida Fair**  
**P.O. Box 210367, West Palm Beach, FL 33421-0367**  
**For information, please call: (561) 790-5245**

**SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.  
AGRICULTURAL COLLEGE SCHOLARSHIP APPLICATION FORM**

Name: \_\_\_\_\_ Home Phone: (     ) \_\_\_\_\_

Address: \_\_\_\_\_  
*Street* *City*

\_\_\_\_\_ *County*  
*State* *Zip Code*

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Presently Employed: Yes No If yes, where: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_ U.S. Citizen: Yes No

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Name of Father/Guardian: \_\_\_\_\_

Address (if different from the Applicant): \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Email (if different from the Applicant): \_\_\_\_\_

Name of Mother/Guardian: \_\_\_\_\_

Address (if different from the Applicant): \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Email (if different from the Applicant): \_\_\_\_\_

Does a family member work for or sit on the Board of the South Florida Fair? If so, who? \_\_\_\_\_

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School you now attend: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Address of School: \_\_\_\_\_  
*Street* *City*

\_\_\_\_\_ *County*  
*State* *Zip Code*

What is your major career objective: \_\_\_\_\_

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College you plan to attend: \_\_\_\_\_

Have you applied for admission? Yes No If not, when: \_\_\_\_\_ Have you been accepted? Yes No

How do you plan to finance the balance of your educational expense? \_\_\_\_\_

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What do you plan to do after graduating from college? \_\_\_\_\_

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**SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.  
AGRICULTURAL COLLEGE SCHOLARSHIP APPLICATION FORM**

(Cont.)

Scores: SAT: \_\_\_\_\_

ACT: \_\_\_\_\_

GPA: \_\_\_\_\_

Scholastic and other High School honors received (list dates):

Community Activities (last 4 years only): \_\_\_\_\_

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Extra curricular activities (last 4 years only): \_\_\_\_\_

South Florida Fair Activities (last 4 years only): \_\_\_\_\_

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I hereby authorize South Florida Fair & Palm Beach County Expositions, Inc. to obtain my school records. I have read and understand the facts attached to this application. I hereby certify that all statements I have made herein are true and correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date