

POULTRY SHOW OFFICIAL ENTRY FORM
South Florida Fair

Mail to: South Florida Fair Livestock Department
P.O. Box 210367
West Palm Beach, FL 33421-0367

OPEN _____
YOUTH(age) _____
4-H _____

ONLY ONE BIRD PER LINE

	CLASS	BREED	VARIETY	SEX/AGE	FLOOR CAGE**
	B = Bantam S = Standard WF = Waterfowl* P&D = Pigeons & Doves EX = Exotics*	Wyandotte Rh. Isl. Red Duck Pigeon Pheasant	Black Production Rouen Capuchine Red-Golden	C = Cock CKL = Cockerel H = Hen P = Pullet	Floor Cage Number (see below) Same # for all birds in same cage.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

*To exhibit EXOTICS, you must send current copies of Florida Game Farm Permit. (By law, all birds except domesticated chickens, ducks & geese are considered exotics.)

*To exhibit MIGRATORY OR ENDANGERED SPECIES, you must send a current copy of MIGRATORY WATER FOWL permit.

**A limited number of FLOOR CAGES are available. To reserve one, call Lee at 561/686-4774.

All exhibitors are expected to abide by the rules in the Open & Youth sections of the South Florida Fair Premium Book published by the South Florida Fair & Palm Beach County Expositions, Inc.

Birds will be assigned cage #'s to facilitate display by breed. Flock-mates of the same exhibitor may be assigned shared cages.

PLEASE: ONLY ONE BIRD PER LINE

Name: _____ NPIP # (if known): _____

Address: _____ County: _____

City: _____ State: _____ Zip: _____ Phone: _____ / _____

I am interested in the Showmanship Contest: YES NO. Youth Ethics #: _____

I would like to enter the Floor Cage Contest: YES NO.

The Club will buy an Exhibit & Sell Permit, which will cover everyone at the Fair.
Remember This will cover 17 days only.

Attention Youth; You MUST have attended the MANDATORY YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP in order to show an animal at the South Florida Fair.

NEW INFORMATION IS HIGHLIGHTED

FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES POULTRY EXHIBITION RULES

All chickens and turkeys entered for public exhibition shall originate from pullorum-typhoid clean flocks or hatcheries or have negative pullorum-typhoid test within one year prior to exhibition.

All poultry and other domestic birds entered for exhibition purposes must be accompanied by official certificates of veterinary inspection showing that they are free of and have not been exposed to infections or contagious diseases of poultry. No importation for exhibition will be allowed during any period in which the department found and declared a poultry disease emergency to exist as provided in Section 570.07(21), FS.

All poultry entered for exhibition purposes, which are from pullorum-typhoid clean sources, must be accompanied by a certificate of purchase from the hatchery.

STATE WILL FURNISH A VET TO CHECK ALL BIRDS AT NO COST TO EXHIBITOR. THIS IS DONE AT CHECK-IN.

ALL FORMS MUST BE SIGNED OR WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

EXHIBITOR _____

(Adult or Youth - If Youth see below)

Guardian/Parent/Advisor of the above Signator: _____

PERMIT INFORMATION

To apply for U. S. Department of the Interior Sale & Disposal Permit:

U. S. FISH & WILDLIFE SERVICE
1875 Century Blvd.
Atlanta, GA 30345
404/679-7057

For Migratory Waterfowl:
Maureen Cough, Dept. of Interior
404/679-4000

To apply for a Fla. Game Farm Permit & License to Exhibit & Sell Permit:

FLA. FISH & WILDLIFE CONSERVATION COMMISSION
620 S. Meridian Street
Tallahassee, FL 32399-1600

OR:

FLA. FISH & WILDLIFE CONSERVATION
8435 Northlake Blvd.
West Palm Beach, FL 33412

Lt. Dennis
Lt. Ashley
561/625-5122
Molly at Ext. 164 can also be of help