

**ONE BREED PER ENTRY FORM** \*Please include copies of your REGISTRATION PAPERS to expedite check-in

Mail Entries to:

**LIVESTOCK DEPARTMENT  
SOUTH FLORIDA FAIR  
P. O. BOX 210367  
WEST PALM BEACH, FL 33421-0367**

**SOUTH FLORIDA FAIR  
OFFICIAL ENTRY FORM  
DAIRY CATTLE**  
(Owner & Exhibitor must be the same person on Open Dairy Entry)

**OPEN ENTRY FORM**

EXHIBITOR/OWNER \_\_\_\_\_ OWNER \_\_\_\_\_  
 Address \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_ Farm/Ranch Name \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
**COUNTY** \_\_\_\_\_ Telephone \_\_\_\_\_ / \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Exhibitor Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Telephone \_\_\_\_\_ / \_\_\_\_\_

ENTRY #	Youth Class #	Breed	Date of Birth	Animal Name	Registry #	Breeder
			__ / __ / __			
			__ / __ / __			
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**ENTRY FEES** Note: this fee is per animal not per show. COPIES OF REGISTRATION PAPERS TO BE ATTACHED (INCLUDING GRADE & LEASE)  
 \_\_\_\_\_ Number of animals X \$12.00 each animal = TOTAL \$ \_\_\_\_\_ Confirmed to show: Y \_\_\_\_\_ N \_\_\_\_\_

Please read and sign on reverse side of this form.

**ALL FORMS MUST BE SIGNED OR WILL BE RETURNED TO EXHIBITOR**

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

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Exhibitor: (Owner, Exhibitor, Fitter, Trainer or absolutely Responsible Person) \_\_\_\_\_ Date \_\_\_\_\_

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Guardian or Parent of the above Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\* Attention Youth - You MUST have attended the Mandatory YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP in order to show an animal at the South Florida Fair.

**ALL PREMIUM MONIES WILL BE PAID TO THE EXHIBITOR UNLESS THE SOUTH FLORIDA FAIR RECEIVES WRITTEN NOTICE BY JANUARY 1ST FROM THE OWNER REQUESTING A DIFFERENT METHOD OF PAYMENT.**