

**SOUTH FLORIDA FAIR YOUTH MARKET PROGRAM**  
**YOUTH ALL BREED MARKET STEER SHOW**  
**SATURDAY, JANUARY 24**  
**(Beginning at 9:00 a.m.)**  
**Rules & Regulations**

Youth eligible for Market Animal Shows must reside in one of the following counties: BROWARD, CHARLOTTE, COLLIER, DADE, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE OR SARASOTA.

The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand: the purpose and importance of ethics in youth livestock projects, proper animal handling and management and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, IFAS.

1. Exhibitors cannot be under the age of 8 or over the age of 18 as of January 1, 2009. Exhibitors must, also, be attending school or be enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible.
2. Exhibitors must have a major role in the feeding and caring program of the animals.
3. All steers must be dehorned.
4. Exhibitors must present at weigh-in a health certificate and a certificate signed by a veterinarian stating that all milk teeth are in place. The health certificate and milk teeth certificate must not be dated more than 30 days prior to weigh-in. A designated South Florida Fair ear tag must be in the steer's RIGHT EAR and tag number shown on health certificate. Exhibitor will be given a TOTAL of 6 exhibitor passes and 1 parking pass.
5. The steer must weigh a minimum of 1000 POUNDS (scale weight) AT WEIGH-IN ON 1/22/09 to show/sell and have gained a minimum of 2.00 POUNDS PER DAY FROM INITIAL WEIGH-IN DATE. Any steer not making weight will be disqualified from the show and sale. The animals disqualified must be immediately removed from the fairgrounds.
6. Exhibitor must be able to handle his/her steer by himself in the ring and with no more that two adults assisting outside the ring at final weigh-in time or the animal will be disqualified. This will be enforced by the Livestock Committee.
7. No professional groomers or herdsman will be allowed to assist. GROOMING FOR THE SHOW: There will be a fenced designated area for grooming. Junior exhibitors and ONE immediate family member only will be allowed in this area. Intermediate and Senior exhibitors will groom alone, and ONE immediate family member only will be allowed to give verbal assistance from outside the fenced area. The designated grooming area will be monitored by members of the Livestock Committee.
8. **ALL ENTRY FORMS MUST BE POSTMARKED ON OR BEFORE SEPTEMBER 1.** Mail entry forms to:

**LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR**  
**P.O. BOX 210367**  
**WEST PALM BEACH, FL 33421-0367**

**Pictures of both sides of the animal must be attached to the form. All animals must be weighed by a South Florida Fair Livestock Committee member(s). Weigh-in must be on a State of Florida, Department of Agriculture certified scale. Weight will be certified by a Livestock Committee member(s) and a proper entry form presented by the exhibitor, or the exhibitor will be disqualified. It is the responsibility of each exhibitor to contact one of the three committee members listed for the date, time, and location for weigh-in.**

**Contact: Craig Elmore at 561/734-2164 - Keith Pearce at 863/634-7007**  
**Susan Wilson at 772/473-0270**

9. \*A minimum of 35 market steer and 75 market swine will be sold, subject to sufficient entries. Subject to the final decision to the Livestock Committee, the total number of animals sold in each division may be limited. A determination of limitation for sale if any, in each category will be decided within two (2) weeks of the entry deadline. Should the limitation of number of animals to be sold occur, those animals with the lowest score in each category, using the judges grading system, will be eliminated first.
10. Each exhibitor must write a minimum of **FIVE (5)** buyers letters with **TWO (2) NEW BUYERS**. The letter must include names and addresses of buyers. **Copies** of these letters must be sent to the Fair address above BY DECEMBER 1ST. Failure to comply will result in NOT being able to show or sell your animal.
11. The animal being entered must be at the Fairgrounds between 2:00 p.m .and 4:00 p.m., Thursday, January 22, 2009 for weigh-in. No animal will be allowed to UNLOAD until the State Veterinarian or designate has checked health papers.
  - (a) ANIMALS WILL BE WEIGHED ONE (1) TIME AND ONE TIME ONLY!
  - (b) Market steer and market hogs will undergo a sonogram at weigh-in.
  - (c) Steers will be divided into classes according to final weight.
12. Steer will be sold in the order in which they place.

**\* Rule currently under review.**

13. **THERE WILL BE A MANDATORY EXHIBITOR/PARENT MEETING AT 6:00 p.m. THURSDAY, JANUARY 22ND IN THE LIVESTOCK PAVILION. Exhibitor's sign MUST be in place for this meeting.**
14. **Exhibitors will turn in their COMPLETED RECORD BOOKS at the mandatory meeting on Thursday, January 22nd at 6:00 p.m.** Record books will be judged on a points scale and premiums will be paid for the blue and red ribbons.  
Record Books will be provided by the South Florida Fair.
15. Animals and stall area must be well maintained until departure of the animal. There will be a \$50.00 fine per day for each violation to be deducted from the sales proceeds. Please bring your own cleaning implements. No fans or tack boxes in the aisle way. Area must be inspected by a Livestock Committee member before you will be released from the Fair.
16. **Exhibitors will be clean and neatly dressed. Exhibitors will wear long pants, buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code as determined by the Livestock Committee may lead to disqualification.**
17. Drug tests will be given at the discretion of the Livestock Committee. No drugging of animals is permitted. Drugging will result in disqualification, removal, and forfeiture of premiums.
18. Tuberculin and brucellosis testing is not required on steer(s) entering market steer show only.
19. **Steer weight at initial weigh-in must be a minimum of 650 pounds.** There will be a rate of gain contest.
20. All steer(s) will be entered in the State carcass contest, if held.
21. There will be a deduction of not more than 5% from the final check for expenses. Charges on Buy-Backs must be paid prior to the animal being shipped.
22. Checks will not be issued until a copy of the **THANK YOU LETTER TO YOUR BUYER** has been received (**within 30 days of market sale**) by:

**LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR  
P.O. BOX 210367  
WEST PALM BEACH, FL 33421-0367**

**If Thank You letters are not received by said date, then exhibitor's check will be forfeited to the Youth Market Animal Fund.**

23. All animals ENTERED will be SOLD at Auction. **All market animals MUST go to slaughter . NO exceptions will be granted.**
24. Only one market animal per exhibitor.
25. NO CHEMICALS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A LETTER.
26. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor's animal from the fairgrounds and the forfeiture of all premiums and sale proceeds.
27. Upon signing your entry form, you agree to abide by the International Association of Fairs & Expositions (IAFE) National Code of Show Ring Ethics.
28. **No Dogs** are allowed inside the tents or buildings.
29. All steer(s) weighing over 1300 pounds will be sold as 1300 pound steer(s).
30. It is required that exhibitor and parent sign drug certification form at check-in prior to acceptance for show and sale.
31. **Market prices will be posted at the final weigh-in for both market steers and hogs.**
32. **All animals are subject to DNA verification by South Florida Fair Livestock Committee. Any animal failing DNA verification will be disqualified and all proceeds forfeited. Any exhibitor found in violation of this rule will be permanently banned from participation in South Florida Fair livestock programs.**

WEIGH-IN AT FAIRGROUNDS:  
JANUARY 22, 2009 - 2:00 PM - 4:00 PM

YOUTH MARKET MEETING  
JANUARY 22 2009 - 6:00 PM  
(with proof of handling to follow)

MARKET STEER SHOW  
JANUARY 24, 2009 - 9:00 AM

MARKET STEER SALE  
JANUARY 24, 2009 - 6:00 PM

<b>PREMIUMS</b>	
All Classes	
Blue	\$20.00
Red	\$15.00
White	\$10.00
Championship Class: Trophy	

**STEER WEIGHT GAIN CONTEST**  
Grand Champion: \$100  
Reserve Grand Champion: \$75.00

**STEER CARCASS CONTEST**  
Grand Champion: \$100  
Reserve Grand Champion: \$75.00

**YOUTH SHOWMANSHIP CLASSES**

- Class & Number
1. Senior: Ages 15-18 years
  2. Intermediate: Ages 12-14 years
  3. Junior: Ages 8-11 years

**SHOWMANSHIP PREMIUMS**  
1st Place: \$20.00    2nd Place: \$15.00  
3rd Place: \$10.00

**PROJECT RECORD BOOKS**

Blue 90-100 pts \$20.00  
Red 80-89 pts \$15.00  
White 70-79 pts

**NEW INFORMATION IS HIGHLIGHTED**

**2008  
Youth Market Buyers List  
STEERS**

South Florida Fair  
King Ranch  
Publix Supermarkets  
Sunshine Aluminum  
Whitworth Farms  
GL Homes  
C & L Ranch  
Seminole Tribe of Florida  
Johnson & Davis  
AGRIMACO  
Altima Lighting  
Bedner Growers  
Janet Bell  
Billy & Dari Bowman  
Charlie's Lawn and Landscape  
Vicki Chouris & Group  
Dave DeMay  
TJ & Jennifer Elmore



Growers Management  
H & J Contracting  
J. Skelton Management, Inc.  
Scott & Robin Johnson  
Renee Lampman  
Lewis Friend Farm  
McArthur Farms  
Milking R, Inc.  
Prestige Insurance  
Quality Turf- Mr. Corey Kirton  
SK Services - Mr. Spencer Kirton  
South Fork High School  
Syfrett Feed  
Tile Right  
Town & Country Feed  
Tradesman Quality Plastering  
Wantman Group  
Witter Harvesting, Inc.

**PLEASE SUPPORT  
THOSE WHO  
SUPPORT  
OUR  
YOUTH MARKET  
EXHIBITORS**

## YOUTH ALL BREED MARKET HOG SHOW

Friday, January 23, 2009

(Beginning at 6:00 p.m.)

Youth eligible for Market Animal Shows must reside in one of the following counties: BROWARD, CHARLOTTE, COLLIER, DADE, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE & SARASOTA.

The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understand: the purpose and importance of ethics in youth livestock projects, proper animal handling and management, and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, IFAS.

1. Exhibitors cannot be under the age of 8 or over the age of 18 as of January 1, 2009. Exhibitors must also be attending school or be enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible.
2. Exhibitors must have had a major role in feeding and caring for their animals.
3. Hogs must weigh a minimum of **230 pounds (SCALE WEIGHT) AT WEIGH-IN on 01-22-09**. Hogs weighing over **300** pounds will be sold as **300 pound hogs**. Any hog not making weight will be disqualified from the show and sale. All animals disqualified must be immediately removed from the fairgrounds. Exhibitor will be given a TOTAL of 6 exhibitor passes and 1 parking pass.
4. **ALL ENTRY FORMS MUST BE POSTMARKED ON OR BEFORE NOVEMBER 1**. Mail entry forms to:

**LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR**

**P.O. BOX 210367, WEST PALM BEACH, FL 33421-0367**

Pictures of both sides of the animal must be attached to the form. All animals must be weighed by a South Florida Fair Committee member(s). Weigh-in must be on a State of Florida, Department of Agriculture certified scale. Weight will be certified by a Livestock Committee member(s) present with proper entry form presented by the exhibitor, or exhibitor will be disqualified. It is the responsibility of each exhibitor to contact one of the committee members listed for a date, time, and location for weigh-in.

**Contact: Rick Barnes at 863/357-2047 or Donnie Comfort at 772/260-6669.**

5. Each exhibitor must write a minimum of FIVE (5) letters to prospective buyers. There is a minimum of TWO (2) NEW BUYERS. All letters must include correct names and addresses of buyers. **Copies of these letters must be sent to the LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR at the above address postmarked on or before December 1, 2008. Failure to comply will result in NOT being able to show or sell animal.**
6. The animal being entered must be at the fairgrounds between **8 A.M. and 12 P.M., Thursday, January 22, 2009, for weigh-in. NO ANIMALS WILL BE ALLOWED TO SHOW/SELL IF NOT PRESENT AT THIS TIME.**  
**(a) ANIMALS WILL BE WEIGHED ONE (1) TIME AND ONE TIME ONLY!**  
**(b) ALL ANIMALS WILL UNDERGO A SONOGRAM AT WEIGH-IN AND WILL BE ENTERED IN THE CARCASS CONTEST.**

Note: All Exhibitors will receive 6 exhibitor's passes (1 for each parent for 2 days and 1 for exhibitor for 2 days) and one parking pass. All gilts must be open. Only #2 hogs or better will show. All hogs will be graded at weigh-in.

9. A minimum of 35 market steer and 75 market swine will be sold, subject to sufficient entries. Subject to the final decision to the Livestock Committee, the total number of animals sold in each division may be limited. A determination of limitation for sale if any, in each category will be decided within two (2) weeks of the entry deadline. Should the limitation of number of animals to be sold occur, those animals with the lowest score in each category, using the judges grading system, will be eliminated first.
10. Exhibitor must be able to handle his hog by himself or be disqualified.
11. Hogs may be unloaded ONLY during hours when a Florida State Veterinarian or Inspector is present.
12. Animals and stall area must be well maintained until departure of the animal. There will be a \$10.00 fine per day for each violation to be deducted from the sale proceeds. Please bring your own cleaning implements. Area must be inspected by a Livestock Committee member before you will be released from the Fair.
13. **The exhibitor must be clean and neatly dressed. Exhibitors will wear long pants, buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code as determined by the Livestock Committee may lead to disqualification.**

\* Rule currently under review.

**NEW INFORMATION IS HIGHLIGHTED**

14. There will be not more than a 5% deduction from the final check for expenses. Charges on Buy-Backs must be paid prior to the animal being shipped.
15. **Checks will not be issued until a copy of the THANK YOU LETTER TO YOUR BUYER has been received (within 30 days of market sale) by:**  
**LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR**  
**P.O. BOX 210367, WEST PALM BEACH, FL 33421-0367**  
**If Thank You letters are not received by said date, then exhibitor's check will be forfeited to the Youth Market Animal Fund.**
16. All licensed commercial vehicles transporting swine for exhibition in Florida must be cleaned and disinfected prior to loading under supervision of a veterinarian; and the veterinarian's statement to that effect must accompany the shipment.
17. All vehicles transporting youth swine must be cleaned and disinfected prior to loading. This must be done under the supervision of an accredited veterinarian for all commercial vehicles and under the supervision of a vocational/agriculture teacher, extension agent, or veterinarian for all private vehicles; statement to that effect must accompany each vehicle.
18. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations, other manufacturer's limitations and show regulations is prohibited. Animal will be subject to examination at any time. Violators will be disqualified and will forfeit all premiums and awards, including sale of hog.
19. It is required that exhibitor and parent sign drug certification form at check-in prior to acceptance for show and sale.
20. All animals ENTERED will be SOLD at auction. **All market animals MUST go to slaughter with the rest of the market animals. NO exceptions will be granted.**
21. All hogs will be entered in the State Carcass contest, if held.
22. Only one market animal per exhibitor.
23. NO CHEMICALS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A LETTER.
24. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor's animal from the fairgrounds and the forfeiture of all premiums and sale proceeds.
25. **THERE WILL BE A MANDATORY EXHIBITOR/PARENT MEETING AT 6:00 P.M. ON THURSDAY, JANUARY 22th IN THE LIVESTOCK PAVILION.** Exhibitor's sign **MUST** be in place by this meeting.
26. **Exhibitors will turn in their COMPLETED record books at the mandatory exhibitor meeting.** Record books will be judged on a points scale, and premiums will be paid for the blue and red ribbons.
27. Upon signing your entry form, you agree to abide by the International Association of Fairs & Expositions (IAFE) National Code of Show Ring Ethics.
28. **No Dogs** are allowed inside tents or buildings.
29. **Market prices will be stated at the final weigh-in for both market steers and hogs.**



**Attention Youth**, you MUST have attended the MANDATORY YOUTH LIVESTOCK SHOW ETHICS AND ANIMAL CARE WORKSHOP in order to show an animal at the South Florida Fair.

### DATES TO REMEMBER

WEIGH-IN AT FAIRGROUNDS:  
 JANUARY 22, 2009 - 8:00 A.M. -  
 12:00 P.M.

YOUTH MARKET MEETING  
 JANUARY 22, 2009 - 6:00 P.M.  
 (with proof of handling to follow)

MARKET HOG SHOW  
 JANUARY 23, 2009 - 6:00 P.M.

MARKET HOG SALE  
 JANUARY 24, 2009 - 6:00 P.M.

### PREMIUMS

All Classes  
 Blue \$20.00  
 Red \$15.00  
 White \$10.00  
 Championship Class  
 Trophy

### PROJECT RECORD BOOKS

Blue 90-100 pts \$20.00  
 Red 80-89 pts \$15.00  
 White 70-79 pts

### HOG CARCASS CONTEST

Grand Champion: \$100  
 Reserve Grand Champion: \$75.00

### YOUTH SHOWMANSHIP CLASSES

Class & Number  
 1. Senior: Ages 15-18 years  
 2. Intermediate: Ages 12-14 years  
 3. Junior: Ages 8-11 years

### SHOWMANSHIP PREMIUMS

1st Place \$20.00  
 2nd Place \$15.00  
 3rd Place \$10.00

# 2008 Youth Market Buyers List HOGS

2 & 1 Ranch  
King Ranch  
Consolidated Citrus  
Publix Supermarkets  
Sunshine Aluminum  
South Florida Fair  
Seminole Tribe of Florida  
Syfrett Feed  
4-L Cattle Company  
Bedner Growers  
Billy & Dari Bowman  
Bruce Carter & Associates  
Dixie Outfitters  
Robert Dubois  
EJ Billie Mobile Welding  
Everglades Farm Equipment  
Fox River Pools  
Grace Construction, Inc.  
Growers Management  
Hector's Lawn Equipment  
Karl Corp - Mr. Herb Kalhert



PLEASE SUPPORT THOSE  
WHO SUPPORT THE YOUTH  
MARKET SALE

THANK YOU THANK YOU THANK YOU THANK YOU

THANK YOU THANK YOU THANK YOU THANK YOU

We want to express our gratitude  
to the following companies for their  
contributions to help make our  
Market Auction Dinner possible.  
**FARM CREDIT OF SOUTH FLORIDA**



THANK YOU THANK YOU THANK YOU THANK YOU

THANK YOU THANK YOU THANK YOU THANK YOU

Lake Okee, Inc.  
Lake Welding Supplies  
Doug Manger  
Patrick Meeds  
Oakley Transport  
Performance Napa  
Phillip's Farrier  
Prescott Services  
Quality Turf - Mr. Corey Kirton  
Reliable Marketing  
Rusty's Portable Sandblasting  
S&D Agricultural Fencing  
South Fork High School  
Stein Sugar Farms  
Sugarcane Growers Co-op  
Syngenta  
Town & Country Feed  
Daniel Velinsky  
Wantman Group  
Whitworth Farms

MARKET STEER  
 MARKET HOG

**SOUTH FLORIDA FAIR  
OFFICIAL MARKET ANIMAL ENTRY FORM**



ETHICS ID # \_\_\_\_\_

**REQUIRED: Youth Livestock Show Ethics and Animal Care Workshop Certification**

EXHIBITOR \_\_\_\_\_ Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ COUNTY \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name (Please Print) \_\_\_\_\_

Parent/Guardian's E-mail \_\_\_\_\_

Parent/Guardian's Telephone # \_\_\_\_\_ / \_\_\_\_\_ Cell/Other # \_\_\_\_\_ / \_\_\_\_\_

**Mail Entries to:  
LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR  
P.O. BOX 210367  
WEST PALM BEACH, FL 33421-0367**

Pictures of your animal and weight certification MUST accompany your entry form.  
**ENTRY DEADLINES:**  
Market Steers: September 1, 2008  
Market Hogs: November 1, 2008

CLASS	BREED	NAME OF ANIMAL	BREEDER	DATE OF BIRTH	DATE PURCHASED OR RAISED

*(Please read and sign as designated)*

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me (us) which may occur during or as a result of participation by me (us) in the Fair.

YOUTH EXHIBITOR: \_\_\_\_\_ DATE: \_\_\_\_\_

Guardian or Parent of the above signator: \_\_\_\_\_

For Office Use Only

Date rec'd \_\_\_\_\_

Entry # \_\_\_\_\_

OFFICIAL WEIGHT OF ANIMAL: \_\_\_\_\_  
OFFICIAL TAG NUMBER: \_\_\_\_\_  
COMMITTEE MEMBER SIGNATURE/DATE: \_\_\_\_\_