

# SOUTH FLORIDA FAIR LLAMA & YOUTH SHOW ENTRY FORM

**Entries must be postmarked by December 1, 2008\*\*\*\*\* NO LATE ENTRIES WILL BE ACCEPTED.**  
**Entries must be made in the exact names (owner & llama) as shown on registration certificate.**

**Exhibitor:** Please print information. **One exhibitor per form.** Forms may be duplicated.

**Exhibitor:** Name: \_\_\_\_\_ ALSA#: \_\_\_\_\_  
Farm/Ranch Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone#: \_\_\_\_\_ / \_\_\_\_\_ Youth DOB: \_\_\_\_\_  
E-Mail address: \_\_\_\_\_ \*\*\* all notifications are sent by e-mail.  
Social Security#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (must be included) Ethics #: \_\_\_\_\_

### Fee Information:

Entry fee per llama----- @ \$35.00 X \_\_\_\_\_ = \_\_\_\_\_  
Non-member ALSA Fee\*\*----- @ \$30.00 X \_\_\_\_\_ = \_\_\_\_\_  
Youth Non Member ALSA Fee\*\*----- @ \$15.00 X \_\_\_\_\_ = \_\_\_\_\_  
ALSA fee per Llama ----- @ \$5.00 X \_\_\_\_\_ = \_\_\_\_\_  
# of Stall(s)/Tack areas(s) ----- @ \$12.00 X \_\_\_\_\_ = \_\_\_\_\_ TOTAL = \_\_\_\_\_

**Send copy of ALSA card or show card at check-in to avoid paying non-member fee.**

- **Make checks payable to: South Florida Fair** (Entries must be postmarked by December 1, 2008.)
- **Mail to:**

**South Florida Fair/Livestock Department**  
**P.O. Box 210367**  
**West Palm Beach FL, 33421-0367**



By signing this entry form, I (we) agree to indemnify and hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the SOUTH FLORIDA FAIR.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair, from any liability for libel, slander, loss, damage, during or as a result of participation by me in the Fair.

\_\_\_\_\_/Date: \_\_\_\_\_  
Exhibitor (If different than owner, Permission to Show form must be attached.)

\_\_\_\_\_/Date: \_\_\_\_\_  
Guardian or Parent signature, if exhibitor is a Youth.