

# SOUTH FLORIDA FAIR ALSA LEVEL I LLAMA SHOW

9067 Southern Blvd., West Palm Beach, FL 33411

January 19, 2009

**Must have a minimum of 30 entries in order to pay out premium monies.**

**The Alpaca & Llama Show Associations, Inc. approve this show. All rules and guidelines for this show will be in accordance with the 14th Edition ALSA Handbook.**

**No animals will be permitted to enter the South Florida Fair without a valid Health Certificate**

**Judges: Mr. Bill Feick**

## **Entries & Fees:**

1. All entries must be postmarked on or before December 1, 2008.
2. All entries should be mailed to:  
**South Florida Fair Livestock Department  
PO Box 210367  
West Palm Beach, FL 33421-0367**
3. Entry fees to be made payable to: **South Florida Fair.**
4. The entry fee is \$35.00 per animal. In addition, there is a \$5.00 ALSA fee. This entitles you to register for as many classes as you and/or your animal qualify for.

**ALL ANIMALS REGISTERED TO SHOW MUST PAY THIS ENTRY FEE.**

5. Performance Champion - There must be at least 8 entries shown in the Open Obstacle class.
6. Youth Classes will be combined if there are fewer than eight entries for ALSA purposes; they will be placed according to division for purposes of the South Florida Fair.
7. Youth Performance Champions - Youth must compete in all three-performance classes.
8. Non ALSA members must pay a \$30.00 fee per farm. Non Als youth showing in the youth classes must pay a \$15.00 non member fee per show.
9. Stall/Tack fee is \$12.00.
13. CAMPING - Camping is available on a first-come first-serve basis. For information contact Bettye Thompson @ 561/ 790-5229.
14. **NO DOGS ARE ALLOWED INSIDE TENTS OR BUILDINGS.**

**Fairgrounds Entrance:** Gate #4 via Sansbury's Way off Southern Blvd. or Okeechobee Blvd.

**Check-in and Arrival:** January 18<sup>h</sup> from 4:30 P.M. -6:30 P.M. \*\* YOU WILL NOT BE PERMITTED TO UNLOAD PRIOR TO THE STATE INSPECTOR VERIFYING HEALTH PAPERS FOR EACH LLAMA (see health requirements). Please be aware that stalls are not available until 4:30 p.m. \*\*\*

**At check-in the following items will be necessary to verify your entry:**

1. Registration paperwork for all llamas entered. Non-Breeder llamas must be accompanied by a registration or veterinary certificate verifying the animal is a gelding, a vasectomized male, or a spayed or non-reproductive female.
2. Any ALSA Permission to Show or Llama Lease forms.
3. ALSA membership cards.

**Tickets:** Each registered exhibitor will receive four (4) daily admission tickets unless the exhibitor is a youth, then they will be allotted **six (6)** daily admission tickets. Each registered exhibitor will receive **one (1) parking pass.**

**NO ADDITIONAL TICKETS WILL BE ISSUED.**

**Judge's Meeting:** January 19<sup>th</sup> at 8:00AM - exhibitor's area.

Show: to start following the judge's meeting.

Refunds: Fees paid to the South Florida Fair may be refunded at the discretion of the Livestock Committee.

## **Premiums**

1st Place - \$25.00	2nd Place - \$20.00
3rd Place - \$15.00	4th Place - \$10.00
5th Place - \$8.00	6th Place - \$5.00
7th Place - Points only	
Grand Champion - \$20.00	
Reserve Grand Champion - \$15.00	

PREMIUMS WILL BE PAID TO REGISTERED EXHIBITOR

**Dress Attire:** Handler's attire should be neat, clean and appropriate for the class. NO BUSINESS OR RANCH LOGOS, PLEASE. For performance classes, the handler may wear comfortable clothing appropriate for the class. Shoes should be appropriate for the show ring and must completely cover the foot.

**Departures:** All pens must be cleaned prior to departure.

**Stall Information:** All pens are 10' X 10'. The pens are of an open type fence. Tarps are recommended to keep your llamas separate from your neighbors. **Pens will have shavings; it is recommended that exhibitors bring mats.** It is recommended that exhibitors bring fans and extension cords. Wash areas are available; bring your own hose.

**Health Requirements:** Official Certificate of Veterinary Inspection (OCVI) is required.

1. All animals for exhibition in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinary accredited in the state of origin.
2. The OCVI is valid for 30 days.

**Halter Classes:** Base date for computing age of animal is January 20, 2008.

**Juvenile:** 5-12 months - born 1/21/08 - 8/20/08

**Yearling:** 13-24 months - born 1/21/07 - 1/20/08

**2 Year Old:** 25-36 months - born 1/21/06 - 1/20/07

**Adult:** 37 months or older born prior to 1/20/06

Llamas may be moved from one wool division to another at the judge's discretion only.

**Youth Class Divisions:** Classes should be entered in the youth's name, not the llama's.

**\*\* Junior Youth Exhibitors -- Ages 8 - 11 years.**

**\*\*Intermediate Youth Exhibitors -- Ages 12 - 14 years. \*\* Senior Youth Exhibitors -- Ages 15 - 18 years.**

Llamas may be entered in either Youth or Non Youth classes but not both.

**Classes and Class Division:**

Youth age divisions may be combined if there are fewer that 8 entries.

Classes will be announced as the show progresses.



**Attention Youth - You must have attended the Mandatory Youth Livestock Show Ethics and Animal Care Workshop in order to show an animal at the South Florida Fair.**



## **SOUTH FLORIDA FAIR ALSA LEVEL I LLAMA SHOW CLASS LIST**

### **Halter Class #'s**

- 1. Adult Showmanship**
- 2. Sr Youth Showmanship**
- 3. Intermediate Youth Showmanship**
- 4. Jr Youth Showmanship**
- 5. Yearling Non-Breeder**
- 6. Two-Year-Old Non-Breeder**
- 7. Adult Non-Breeder**
- 8. Grand Champion Non-Breeder**
- 9. Reserve Grand Champion Non-Breeder**
- 10. Juvenile Light/Medium Wool Male**
- 11. Yearling Light/Medium Wool Male**
- 12. Two -Year-Old Light/Medium Wool Male**
- 13. Adult Light/Medium Wool Male**
- 14. Grand Champion Light/Medium Wool Male**
- 15. Reserve Grand Champion Light/Medium Wool Male**
- 16. Juvenile Light/Medium Wool Female**
- 17. Yearling Light/Medium Wool Female**
- 18. Two-Year-Old Light/Medium Wool Female**
- 19. Adult Light/Medium Wool Female**
- 20. Grand Champion Light/Medium Wool Female**
- 21. Reserve Grand Champion Light/Medium Wool Female**
- 22. Juvenile Heavy Wool Male**
- 23. Yearling Heavy Wool Male**
- 24. Two-Year-Old Heavy Wool Male**
- 25. Adult Heavy Wool Male**
- 26. Grand Champion Heavy Wool Male**
- 27. Reserve Grand Champion Heavy Wool Male**
- 28. Juvenile Heavy Wool Female**
- 29. Yearling Heavy Wool Female**
- 30. Two-Year-Old Heavy Wool Female**
- 31. Adult Heavy Wool Female**
- 32. Grand Champion Heavy Wool Female**
- 33. Reserve Grand Champion Heavy Wool Female**

### **Performance Class #'s**

- 34. Open Pack**
- 35. Sr Youth Pack**
- 36. Intermediate Youth Pack**
- 37. Jr Youth Pack**
- 38. Open Public Relations**
- 39. Sr Youth Public Relations**
- 40. Intermediate Youth Public Relations**
- 41. Junior Youth Public Relations**
- 42. Open Obstacle**
- 43. Sr Youth Obstacle**
- 44. Intermediate Youth Obstacle**
- 45. Jr Youth Obstacle**
- 46. Open Pleasure Driving**
- 47. Sr Youth Performance Champion**
- 48. Sr Youth Performance Reserve Champion**
- 49. Int. Youth Performance Champion**
- 50. Int. Youth Performance Reserve Champion**
- 51. Jr Youth Performance Champion**
- 52. Jr Youth Performance Reserve Champion**
- 53. Performance Champion**
- 54. Performance Reserve Champion**

# SOUTH FLORIDA FAIR LLAMA & YOUTH SHOW ENTRY FORM

**Entries must be postmarked by December 1, 2008\*\*\*\*\* NO LATE ENTRIES WILL BE ACCEPTED.**  
**Entries must be made in the exact names (owner & llama) as shown on registration certificate.**

**Exhibitor:** Please print information. **One exhibitor per form.** Forms may be duplicated.

**Exhibitor:** Name: \_\_\_\_\_ ALSA#: \_\_\_\_\_  
Farm/Ranch Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone#: \_\_\_\_\_ / \_\_\_\_\_ Youth DOB: \_\_\_\_\_  
E-Mail address: \_\_\_\_\_ \*\*\* all notifications are sent by e-mail.  
Social Security#: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (must be included) Ethics #: \_\_\_\_\_

### Fee Information:

Entry fee per llama----- @ \$35.00 X \_\_\_\_\_ = \_\_\_\_\_  
Non-member ALSA Fee\*\*----- @ \$30.00 X \_\_\_\_\_ = \_\_\_\_\_  
Youth Non Member ALSA Fee\*\*----- @ \$15.00 X \_\_\_\_\_ = \_\_\_\_\_  
ALSA fee per Llama ----- @ \$5.00 X \_\_\_\_\_ = \_\_\_\_\_  
# of Stall(s)/Tack areas(s) ----- @ \$12.00 X \_\_\_\_\_ = \_\_\_\_\_ TOTAL = \_\_\_\_\_

**Send copy of ALSA card or show card at check-in to avoid paying non-member fee.**

- **Make checks payable to: South Florida Fair** (Entries must be postmarked by December 1, 2008.)
- **Mail to:**

**South Florida Fair/Livestock Department**  
**P.O. Box 210367**  
**West Palm Beach FL, 33421-0367**



By signing this entry form, I (we) agree to indemnify and hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the SOUTH FLORIDA FAIR.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair, from any liability for libel, slander, loss, damage, during or as a result of participation by me in the Fair.

\_\_\_\_\_/Date: \_\_\_\_\_  
Exhibitor (If different than owner, Permission to Show form must be attached.)

\_\_\_\_\_/Date: \_\_\_\_\_  
Guardian or Parent signature, if exhibitor is a Youth.