

## **EXHIBIT AREAS AND CATEGORIES**



### **PLANTS AND ANIMALS**

#### **ANIMAL SCIENCE**

1. General (Large & Market Animals)
2. Companion Animals (Pets)
3. Posters/ Science Board

#### **PLANT SCIENCE**

1. Dish Gardens
2. Hanging Baskets
3. Herbs
4. Potted Plants
5. Terrariums
6. Vegetables
7. Poster/Science Board

### **COMMUNICATION AND EXPRESSIVE ARTS**

#### **VISUAL ARTS**

1. Drawings
2. Paintings
3. Sculpture
4. Poster/Science Board

#### **PHOTOGRAPHY**

1. Photos - Division 1: Print Division  
Class A: Color or Black and White  
Print - Single  
Class B: Color or Black and White  
Print - Series (up to 10 photos per series)
2. Photos - Division 2: Self Developed Darkroom  
Class A: Self Developed Darkroom  
Print - Single Print  
Class B: Self Developed Darkroom  
Print - Series (up to 10 photos per series)
3. Photos - Division 3 - Digital  
Class A: Digital Photo  
Image - Single (little or no manipulation)  
Class B: Digital Photo  
Image - Series (up to 10 images, little to no manipulation)  
Class C: Creative Digital Photo  
Image - Single  
Class D: Creative Digital Photo  
Image - Series (up to 10 images)

#### **ARTS AND CRAFTS**

1. Ceramics
2. Jewelry
3. Woodworking
4. Floral Arrangements
5. Model Crafts
6. Collections
7. Poster/Science Board

#### **HISTORY & CITIZENSHIP**

1. Three Dimensional Exhibit
2. Poster/Science Board

### **PERFORMING ARTS**

1. Music
2. Drama/Theater
3. Puppetry
4. Poster/Science Board

### **ENVIRONMENTAL EDUCATION & EARTH SCIENCES**

#### **ENVIRONMENTAL EDUCATION**

1. Water
2. Forestry
3. Wildlife and Fisheries
4. Outdoor Education/Recreation
5. Shooting Sports
6. Waste Management
7. Poster/Science Board

#### **SCIENCE AND TECHNOLOGY**

1. Aerospace/Aviation
2. Aquatic & Marine Science
3. Astronomy
4. Bicycles
5. Computers
6. Electric
7. Entomology
8. Small Engines
9. Wood Science & Industrial Arts
10. Veterinary Science
11. Poster/Science Board

### **CONSUMER AND FAMILY CHOICES**

#### **CLOTHING AND TEXTILES**

1. Fabric Items (non-garment, hand or machine sewn)
2. Needlework
3. Knitting, Crochet and Latch Hook
4. Quilts
5. Clothing construction (non Fashion Revue)
6. Poster/Science Board

#### **CONSUMER EDUCATION**

1. 3 Dimensional Exhibit
2. Poster/Science Board

#### **PERSONAL DEVELOPMENT & LEADERSHIP**

1. Career Exploration & Employability
2. Personal Development
3. Leadership
4. Society & Entrepreneurship
5. Introductory 4-H Projects - Discovering 4-H  
(Cloverbuds 5-7 years of age)
6. Poster/Science Board



## **HEALTHY LIFESTYLE EDUCATION**



### **FOODS AND NUTRITION**

1. Food Preservation
2. Cookies/Brownies
3. Cakes
4. Pies
5. Candies
- 6.. Quick Breads
7. Yeast Breads
8. Casseroles and Main Dishes
9. Vegetables Dishes
10. Salads/Cold Vegetable & Fruit Dishes
11. Cake Decorating
12. Others
13. Poster/Science Board

### **HEALTH**

1. Three Dimensional Exhibit
2. Poster/Science Board

### **DEMONSTRATIONS/ILLUSTRATED TALKS**

#### **RULES FOR 4-H PROJECT DEMONSTRATIONS/ ILLUSTRATED TALKS:**

1. Open to any Palm Beach County 4-H member between the ages of 5-18 years who is officially enrolled by **November 1** of the current year.
2. Youth must be enrolled in the project they are demonstrating.
3. A 4-H member may only give one demonstration.
4. No live animals or human props can be used during demos/talks.
5. Youth must preregister for demonstrations/illustrated talks by **January 5, 2009**.
6. Youth demonstration area set-up time is limited to two minutes by the participant only.

### **4-H POULTRY BBQ CONTEST**

1. Participants must be 4-H members Intermediate or Senior level enrolled in poultry as a project area by **November 1st** of the current year.
2. Poultry BBQ is open to all qualifying 4-H youth in the South Florida Fair participating counties. Palm Beach County 4-H offers a **\$75.00** savings bond to the first place winner and a **\$50.00** savings bond to the second place winner in both age categories.
3. Participants must complete three (3) practice barbecues and participate in the Food Safety Clinic to be offered at the December county council meeting. This will be verified via the Poultry Barbecue Project Record Book, which must be submitted on the day of the contest.
4. An illustrated talk is not required for the county level contest, but will be required at state competition.

5. Contestants advancing to the state level must be 14 years of age with an illustrated talk for that competition.
6. Participants at the county level will be evaluated on cooking skills and sensory evaluation according to the national barbecue score sheets. Food safety is considered.
7. Each participant will prepare two 1 1/2 to 2 pound chicken halves provided by the contest monitors in accordance with the following:
  - poultry will not be available to the participant prior to the contest start time.
  - poultry shall not be marinated prior to the contest start time.
  - no fluid or sauce may be injected into the poultry.
  - poultry halves may not be placed in baskets to aid in turning.
8. There will be a 2 1/2 hour time limit on the preparation of the chicken. Participants must turn in product at the end of the stated cooking time.
9. Participants will present one barbecued chicken on plates provided to the judges at the conclusion of their cooking.

#### **NO GARNISHES WILL BE PERMITTED.**

10. Participants are responsible for bringing the following items:
  - original recipe
  - completed recipe card
  - barbecue grill; no gas grills allowed
  - aluminum foil
  - charcoal briquettes (1/2 to 3/4 pound per poultry half). self starting charcoal or automatic fire starter locks are not allowed.
  - lighter fluid
  - matches or lighting tool
  - tongs or other turning device
  - second tongs for adding extra briquettes
  - water bottle for misting flames or hot spots in the fire
11. Participants must use a meat thermometer. Grill lids or grill covers will be permitted. Commercial devices for covering meat during cooking will not be allowed; only aluminum foil wrap may be used. Remember, browning is a part of the score sheet.
12. Participants will work alone, except in the case of an emergency, as determined by contest monitors.
13. Tie scores of the top contestants will be broken in descending order by:
  - highest score in sensory evaluation portion
  - highest score in cooking skills portion
  - a method decided by the contest judges
14. Total points in the 4-H Poultry Barbecue Contest will be 150 pts: sensory skills - 80pts and cooking skills - 70pt

