

MARKET STEER
 MARKET HOG

SOUTH FLORIDA FAIR
OFFICIAL MARKET ANIMAL ENTRY FORM



REQUIRED: Youth Livestock Show Ethics and Animal Care Workshop Certification

EXHIBITOR _____
 Address _____
 City _____ State _____ Zip _____ COUNTY _____
 Social Security # _____ - _____ - _____ E-mail _____
 Telephone# _____ / _____ Cell /Other# _____ / _____
 Birthdate _____ Age _____ Grade _____

Mail Entries to:
LIVESTOCK DEPARTMENT/SOUTH FLORIDA FAIR
P.O. BOX 210367
WEST PALM BEACH, FL 33421-0367

Pictures of your animal and weight certification MUST accompany your entry form.
 ENTRY DEADLINES:
 Market Steers: September 1, 2007
 Market Hogs: November 1, 2007

CLASS	BREED	NAME OF ANIMAL	BREEDER	DATE OF BIRTH	DATE PURCHASED OR RAISED

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

The undersigned specifically releases and forever discharges the Fair, its officers, directors, trustees, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me (us) which may occur during or as a result of participation by me (us) in the Fair.

YOUTH EXHIBITOR: _____ DATE: _____

Guardian or Parent of the above signator: _____

For Office Use Only

Date rec'd _____

Entry # _____

OFFICIAL WEIGHT OF ANIMAL: _____

OFFICIAL TAG NUMBER: _____

COMMITTEE MEMBER SIGNATURE/DATE: _____