

**South Florida Fair & Palm Beach County Expositions, Inc.  
Agricultural College Scholarship Application Check List**

This form is to be returned with your application packet. Please place on top of your application. Check and sign off before submitting your application. We must receive the application no later than October 15, 2007

To be eligible, the student must be a permanent resident of Florida and reside in one of the following counties (Palm Beach, Martin, Okeechobee, Hendry, Broward).

- 1)    \_\_\_Completed Application Form
- 2)    \_\_\_Community Involvement Information
- 3)    \_\_\_Educational Background
- 4)    \_\_\_SAT/ATC Scores
- 5)    \_\_\_High School Transcript
- 6)    \_\_\_Essay #1
- 7)    \_\_\_Essay #2
- 8)    \_\_\_Pursuing a degree in Agriculture
- 9)    \_\_\_Two (2) letters of recommendation on your behalf

THE ABOVE ITEMS MUST BE SUBMITTED IN ONE ENVELOPE. If your counselor or teacher chooses to seal your transcript or letter of recommendation, you must include the sealed information in the large envelope along with the other required materials.

All the items on this list must be complete or you will be automatically disqualified. If you are not able to complete all of the items you must call our office at 561-790-5245.

Signature:

Date:

---

---



**Agricultural  
College Scholarship  
Information & Application Form**

Must be submitted no later than October 15, 2007

***Sponsored by  
Palm Beach County Farm  
Bureau  
Western Palm Beach County  
Farm Bureau  
Broward Co. Farm Bureau***

## **College Scholarship Fact Sheet**

Our purpose is to encourage young people, who might not otherwise have an opportunity, to pursue a college education. These awards will be made annually. They may be renewed each year, upon request and receipt of a current transcript, for a maximum of three (3) succeeding years by approval of the Scholarship Committee.

The South Florida Fair and Palm Beach County Expositions, Inc., will award the following scholarships to qualified applicants selected by the Scholarship Committee:

<b>Amount of Scholarship</b>	<b>Number Awarded</b>	<b>Terms of Scholarship Award</b>
\$ 2,000	1	For a student displaying Academic Excellence. APPLICANT MUST BE PURSUING A DEGREE IN AGRICULTURE.
\$ 2,000	1	For a student in the Exceptional Student Education Program. APPLICANT MUST BE PURSUING A DEGREE IN AGRICULTURE.

### **Criteria:**

1. Applicant must be a permanent resident of Florida and reside in one of the counties served by the South Florida Fair (Broward, Hendry, Martin, Okeechobee or Palm Beach).
2. Additional credit will be given if the applicant is or has been a participant in the South Florida Fair's activities. This may be in judging events, exhibits, or any other activity acceptable to the Scholarship Committee.
3. The scholarship must be used at, and must be paid to, an accredited institution of higher education approved by the Scholarship Committee.
4. The award will be presented during the annual South Florida Fair in January.
5. Membership in 4H or FFA is NOT required.
6. The selection committee may require a personal interview with the applicant.
7. Advertising and promoting agencies, sponsors and their immediate family members and/or those living in the same household are ineligible to apply.
8. Two (2) Essays are required as follows:  
     Essay No. 1: "Why I would like to win this scholarship." - (200 words or less)  
     Essay No. 2: "Why Agriculture is important to Florida." - (200 words or less)
9. Two (2) letters of recommendation on your behalf are required.

**Mail Entries To:**  
**Agriculture Committee - South Florida Fair**  
**P.O. Box 210367, West Palm Beach, FL 33421-0367**  
**For information, please call: (561) 790-5245**

# South Florida Fair & Palm Beach County Expositions, Inc. Agricultural College Scholarship Application Form

Name: \_\_\_\_\_ Home Phone: (        ) \_\_\_\_\_

Address: \_\_\_\_\_

*Street*

*City*

*State*

*Zip Code*

*County*

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ U.S. Citizen:        Yes        No

Email: \_\_\_\_\_

---

Name of Father/Guardian: \_\_\_\_\_

Address (if different from the Applicant): \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Email (if different from the Applicant): \_\_\_\_\_

Name of Mother/Guardian: \_\_\_\_\_

Address (if different from the Applicant): \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Email (if different from the Applicant): \_\_\_\_\_

Does a family member work for or sit on the Board of the South Florida Fair? If so, who? \_\_\_\_\_

---

School you now attend: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Address of School: \_\_\_\_\_

*Street*

*City*

*State*

*Zip Code*

SAT, ACT, GPA Scores: \_\_\_\_\_

What is your major career objective: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

Have you applied for admission?    Yes    No    If not, when: \_\_\_\_\_ Have you been accepted?    Yes    No

How do you plan to finance the balance of your educational expense? \_\_\_\_\_

What do you plan to do after graduating from college? \_\_\_\_\_

**South Florida Fair & Palm Beach County Expositions, Inc.  
Agricultural College Scholarship Application Form**

(Cont.)

List High Schools you have attended: \_\_\_\_\_

\_\_\_\_\_

Scholastic and other High School honors received (list dates): \_\_\_\_\_

\_\_\_\_\_

Extra curricular activities (last 4 years only): \_\_\_\_\_

\_\_\_\_\_

Community Activities (last 4 years only): \_\_\_\_\_

\_\_\_\_\_

Work Experience, if any (last 4 years only): \_\_\_\_\_

\_\_\_\_\_

---

This program and the award renewal may be changed or terminated at any time at the Fair's absolute discretion.

Important Note: Two (2) Essays are required. See fact sheet for information. If the application is incomplete, it will be rejected.

I hereby authorize South Florida Fair & Palm Beach County Expositions, Inc. to obtain my school records:

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

I have read and understand the facts attached to this application. I hereby certify that all statements I have made herein are true and correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date